

# COMMONWEALTH OF KENTUCKY

## MOTOR VEHICLE PROPERTY TAX RATES

2020 & 2019



Department of Revenue  
Office of Property Valuation



# **KENTUCKY MOTOR VEHICLE PROPERTY TAX RATES**

**2020 & 2019**

**The Office of Property Valuation has compiled this listing to serve as a source of information for those affected by motor vehicle property taxation in the Commonwealth of Kentucky.**

**All tax rates are expressed in terms of cents per \$100 of the taxable value of properties subject to taxation. We are pleased to make this information available.**

**Office of Property Valuation  
Department of Revenue**

## **EXPLANATION OF RATE TABLES**

**This publication reports the 2020 & 2019 ad valorem property tax rates of the local governmental units in Kentucky, including county, city, school and special district levies.**

**Non-historic motor vehicles are subject to full state and local taxation in Kentucky. Historic motor vehicles are subject to state taxation only. The state tax rate for non-historic vehicles is 45 cents per \$100 of value. The state tax rate for historic motor vehicles is 25 cents per \$100 of value.**

# ADAIR COUNTY 001

| TYPE   | TAXING JURISDICTION      | 2020 RATE     | 2019 RATE     |
|--------|--------------------------|---------------|---------------|
| COUNTY | AMBULANCE                | 8.000         | 8.000         |
| COUNTY | EXTENSION SERVICES       | 2.900         | 2.900         |
| COUNTY | GENERAL                  | 11.200        | 11.200        |
| COUNTY | HEALTH CENTER            | 3.000         | 3.000         |
| COUNTY | HOSPITAL DISTRICT        | 10.000        | 10.000        |
| COUNTY | LIBRARY                  | 3.680         | 3.680         |
| COUNTY | SOIL CONSERVATION        | 0.000         | 0.000         |
|        | <b>COUNTY WIDE TOTAL</b> | <b>38.780</b> | <b>38.780</b> |
| SCHOOL | ADAIR COUNTY             | 56.300        | 56.300        |
| CITY   | COLUMBIA                 | 22.500        | 23.000        |

# ALLEN COUNTY 002

| TYPE                     | TAXING JURISDICTION | 2020 RATE     | 2019 RATE     |
|--------------------------|---------------------|---------------|---------------|
| COUNTY                   | AMBULANCE           | 8.000         | 8.000         |
| COUNTY                   | EXTENSION SERVICES  | 1.970         | 1.970         |
| COUNTY                   | GENERAL             | 8.000         | 12.400        |
| COUNTY                   | HEALTH              | 5.500         | 5.500         |
| COUNTY                   | LIBRARY             | 4.000         | 4.000         |
| COUNTY                   | SOIL CONSERVATION   | 0.000         | 0.000         |
| <b>COUNTY WIDE TOTAL</b> |                     | <b>27.470</b> | <b>31.870</b> |
| SCHOOL                   | ALLEN COUNTY        | 51.800        | 51.800        |
| CITY                     | SCOTTSVILLE         | 26.000        | 26.000        |

# ANDERSON COUNTY 003

| TYPE                     | TAXING JURISDICTION                  | 2020 RATE     | 2019 RATE     |
|--------------------------|--------------------------------------|---------------|---------------|
| COUNTY                   | EXTENSION SERVICES                   | 1.700         | 1.700         |
| COUNTY                   | GENERAL                              | 13.600        | 13.600        |
| COUNTY                   | HEALTH                               | 3.000         | 3.000         |
| COUNTY                   | LIBRARY                              | 2.700         | 2.700         |
| <b>COUNTY WIDE TOTAL</b> |                                      | <b>21.000</b> | <b>21.000</b> |
| SPECIAL                  | ANDERSON CO FIRE PROTECTION DISTRICT | 10.000        | 10.000        |
| SCHOOL                   | ANDERSON COUNTY                      | 51.300        | 51.300        |
| CITY                     | LAWRENCEBURG                         | 22.900        | 22.900        |

# BALLARD COUNTY 004

| TYPE   | TAXING JURISDICTION      | 2020 RATE     | 2019 RATE     |
|--------|--------------------------|---------------|---------------|
| COUNTY | AMBULANCE                | 0.000         | 0.000         |
| COUNTY | EXTENSION SERVICES       | 4.000         | 4.000         |
| COUNTY | GENERAL                  | 21.000        | 21.000        |
| COUNTY | HEALTH                   | 3.000         | 3.000         |
| COUNTY | SOIL CONSERVATION        | 0.000         | 0.000         |
|        | <b>COUNTY WIDE TOTAL</b> | <b>28.000</b> | <b>28.000</b> |
| SCHOOL | BALLARD COUNTY           | 47.900        | 47.900        |
| CITY   | BARLOW                   | 34.160        | 34.160        |
| CITY   | KEVIL                    | 34.000        | 34.000        |
| CITY   | LACENTER                 | 48.900        | 48.900        |
| CITY   | WICKLIFFE                | 37.400        | 37.400        |

# BARREN COUNTY 005

| TYPE                     | TAXING JURISDICTION | 2020 RATE     | 2019 RATE     |
|--------------------------|---------------------|---------------|---------------|
| COUNTY                   | AMBULANCE           | 2.400         | 2.400         |
| COUNTY                   | EXTENSION SERVICES  | 1.800         | 1.800         |
| COUNTY                   | GENERAL             | 15.300        | 15.300        |
| COUNTY                   | LIBRARY             | 2.390         | 2.390         |
| <b>COUNTY WIDE TOTAL</b> |                     | <b>21.890</b> | <b>21.890</b> |
| SCHOOL                   | BARREN COUNTY       | 49.200        | 49.200        |
| SCHOOL                   | CAVERNA INDEPENDENT | 62.700        | 62.700        |
| SCHOOL                   | GLASGOW INDEPENDENT | 55.400        | 55.400        |
| CITY                     | CAVE CITY           | 17.870        | 17.870        |
| CITY                     | GLASGOW             | 27.000        | 27.000        |
| CITY                     | PARK CITY           | 32.000        | 32.000        |



# BATH COUNTY 006

| TYPE                     | TAXING JURISDICTION       | 2020 RATE     | 2019 RATE     |
|--------------------------|---------------------------|---------------|---------------|
| COUNTY                   | AMBULANCE                 | 10.000        | 10.000        |
| COUNTY                   | EXTENSION SERVICES        | 3.400         | 3.400         |
| COUNTY                   | GENERAL                   | 13.700        | 13.700        |
| COUNTY                   | HEALTH                    | 9.000         | 9.000         |
| COUNTY                   | LIBRARY                   | 4.850         | 4.850         |
| COUNTY                   | SOIL CONSERVATION         | 0.000         | 0.000         |
| <b>COUNTY WIDE TOTAL</b> |                           | <b>40.950</b> | <b>40.950</b> |
| SPECIAL                  | BATH CO FIRE DISTRICT     | 7.800         | 7.800         |
| SPECIAL                  | SALT LICK CREEK WATERSHED | 0.000         | 0.000         |
| SCHOOL                   | BATH COUNTY               | 46.400        | 46.400        |
| CITY                     | OWINGSVILLE               | 36.000        | 36.000        |
| CITY                     | SALT LICK                 | 0.000         | 0.000         |
| CITY                     | SHARPSBURG                | 28.000        | 28.000        |

# BELL COUNTY 007

| TYPE                     | TAXING JURISDICTION     | 2020 RATE     | 2019 RATE     |
|--------------------------|-------------------------|---------------|---------------|
| COUNTY                   | EXTENSION SERVICES      | 5.000         | 5.000         |
| COUNTY                   | GARBAGE & REFUSE        | 0.000         | 0.000         |
| COUNTY                   | GENERAL                 | 14.900        | 14.900        |
| COUNTY                   | HEALTH                  | 5.500         | 5.500         |
| COUNTY                   | LIBRARY                 | 4.540         | 4.540         |
| <b>COUNTY WIDE TOTAL</b> |                         | <b>29.940</b> | <b>29.940</b> |
| SCHOOL                   | BELL COUNTY             | 56.600        | 56.600        |
| SCHOOL                   | MIDDLESBORO INDEPENDENT | 56.000        | 56.000        |
| SCHOOL                   | PINEVILLE INDEPENDENT   | 55.300        | 55.300        |
| CITY                     | MIDDLESBORO             | 23.200        | 23.200        |
| CITY                     | PINEVILLE               | 27.900        | 27.900        |

# BOONE COUNTY 008

| TYPE                     | TAXING JURISDICTION               | 2020 RATE     | 2019 RATE     |
|--------------------------|-----------------------------------|---------------|---------------|
| COUNTY                   | EXTENSION SERVICES                | 1.800         | 1.800         |
| COUNTY                   | GENERAL                           | 14.200        | 14.200        |
| COUNTY                   | HEALTH                            | 2.130         | 1.900         |
| COUNTY                   | LIBRARY                           | 3.000         | 3.000         |
| <b>COUNTY WIDE TOTAL</b> |                                   | <b>21.130</b> | <b>20.900</b> |
| SPECIAL                  | FIRE DIST 1 WALTON                | 20.000        | 20.000        |
| SPECIAL                  | FIRE DIST 2 BELLEVIEW             | 16.000        | 16.000        |
| SPECIAL                  | FIRE DIST 3 HEBRON                | 10.000        | 10.000        |
| SPECIAL                  | FIRE DIST 4 UNION                 | 20.000        | 20.000        |
| SPECIAL                  | FIRE DIST 5 BURLINGTON            | 20.000        | 20.000        |
| SPECIAL                  | FIRE DIST 6 PT PLEASANT           | 10.000        | 10.000        |
| SPECIAL                  | FIRE DIST 7 PETERSBURG            | 12.000        | 11.000        |
| SPECIAL                  | FIRE DIST 8 VERONA                | 19.200        | 18.500        |
| SPECIAL                  | FIRE DIST 9 FLORENCE              | 15.000        | 13.000        |
| SCHOOL                   | BOONE COUNTY                      | 49.700        | 49.700        |
| SCHOOL                   | KENTON CO BOARD EDUCATION IN BOON | 63.500        | 63.500        |
| SCHOOL                   | WALTON-VERONA INDEPENDENT         | 90.700        | 90.700        |
| CITY                     | FLORENCE                          | 0.000         | 0.000         |
| CITY                     | UNION                             | 0.000         | 0.000         |
| CITY                     | WALTON                            | 21.300        | 21.300        |

# BOURBON COUNTY 009

| TYPE   | TAXING JURISDICTION      | 2020 RATE     | 2019 RATE     |
|--------|--------------------------|---------------|---------------|
| COUNTY | EXTENSION SERVICES       | 1.800         | 1.800         |
| COUNTY | GENERAL                  | 15.600        | 15.600        |
| COUNTY | HEALTH                   | 4.600         | 4.600         |
| COUNTY | LIBRARY                  | 3.000         | 3.000         |
| COUNTY | SOIL CONSERVATION        | 0.000         | 0.000         |
|        | <b>COUNTY WIDE TOTAL</b> | <b>25.000</b> | <b>25.000</b> |
| SCHOOL | BOURBON COUNTY           | 54.700        | 54.700        |
| SCHOOL | PARIS INDEPENDENT        | 55.300        | 55.300        |
| CITY   | MILLERSBURG              | 61.000        | 61.000        |
| CITY   | NORTH MIDDLETOWN         | 29.000        | 29.000        |
| CITY   | PARIS                    | 17.000        | 17.000        |

# BOYD COUNTY 010

| TYPE                     | TAXING JURISDICTION             | 2020 RATE     | 2019 RATE     |
|--------------------------|---------------------------------|---------------|---------------|
| COUNTY                   | AMBULANCE                       | 8.900         | 8.900         |
| COUNTY                   | EXTENSION SERVICES              | 1.140         | 1.140         |
| COUNTY                   | GENERAL                         | 10.000        | 10.000        |
| COUNTY                   | HEALTH                          | 6.000         | 6.000         |
| COUNTY                   | LIBRARY                         | 4.600         | 4.600         |
| <b>COUNTY WIDE TOTAL</b> |                                 | <b>30.640</b> | <b>30.640</b> |
| SPECIAL                  | BIG SANDY FIRE DISTRICT         | 10.000        | 10.000        |
| SPECIAL                  | CANNONSBURG FIRE DISTRICT       | 10.000        | 10.000        |
| SPECIAL                  | EAST FORK FIRE DISTRICT         | 10.000        | 10.000        |
| SPECIAL                  | ENGLAND HILL FIRE DISTRICT      | 10.000        | 10.000        |
| SPECIAL                  | FAIRVIEW-WESTWOOD FIRE DISTRICT | 10.000        | 10.000        |
| SPECIAL                  | FLOODWALL-ASHLAND               | 0.000         | 0.000         |
| SPECIAL                  | FLOODWALL-CATLETTSBURG          | 0.000         | 0.000         |
| SPECIAL                  | SUMMIT-IRONVILLE FIRE DISTRICT  | 10.000        | 10.000        |
| SCHOOL                   | ASHLAND INDEPENDENT             | 51.400        | 51.400        |
| SCHOOL                   | BOYD COUNTY                     | 54.700        | 54.700        |
| SCHOOL                   | FAIRVIEW INDEPENDENT            | 60.300        | 60.300        |
| SCHOOL                   | RUSSELL INDEPENDENT             | 50.400        | 50.400        |
| CITY                     | ASHLAND                         | 27.140        | 28.340        |
| CITY                     | CATLETTSBURG                    | 40.000        | 40.000        |

# BOYLE COUNTY 011

| TYPE                     | TAXING JURISDICTION        | 2020 RATE     | 2019 RATE     |
|--------------------------|----------------------------|---------------|---------------|
| COUNTY                   | EXTENSION SERVICES         | 1.300         | 1.300         |
| COUNTY                   | GENERAL                    | 6.900         | 6.900         |
| COUNTY                   | HEALTH                     | 3.700         | 3.700         |
| COUNTY                   | LIBRARY                    | 3.500         | 3.500         |
| COUNTY                   | SOIL CONSERVATION          | 0.000         | 0.000         |
| <b>COUNTY WIDE TOTAL</b> |                            | <b>15.400</b> | <b>15.400</b> |
| SPECIAL                  | BOYLE COUNTY FIRE DISTRICT | 10.000        | 10.000        |
| SCHOOL                   | BOYLE COUNTY               | 53.900        | 53.900        |
| SCHOOL                   | DANVILLE INDEPENDENT       | 66.900        | 66.900        |
| CITY                     | DANVILLE                   | 20.000        | 20.000        |
| CITY                     | JUNCTION CITY              | 12.200        | 12.500        |
| CITY                     | PERRYVILLE                 | 40.000        | 40.000        |

# BRACKEN COUNTY 012

| <b>TYPE</b>              | <b>TAXING JURISDICTION</b> | <b>2020 RATE</b> | <b>2019 RATE</b> |
|--------------------------|----------------------------|------------------|------------------|
| COUNTY                   | AMBULANCE                  | 4.900            | 4.900            |
| COUNTY                   | EXTENSION SERVICES         | 3.300            | 3.300            |
| COUNTY                   | GENERAL                    | 18.800           | 18.800           |
| COUNTY                   | HEALTH                     | 7.300            | 7.300            |
| COUNTY                   | LIBRARY                    | 5.000            | 5.000            |
| COUNTY                   | SOIL CONSERVATION          | 0.000            | 0.000            |
| <b>COUNTY WIDE TOTAL</b> |                            | <b>39.300</b>    | <b>39.300</b>    |
| SCHOOL                   | AUGUSTA INDEPENDENT        | 57.600           | 57.600           |
| SCHOOL                   | BRACKEN COUNTY             | 52.500           | 52.500           |
| CITY                     | AUGUSTA                    | 18.500           | 18.500           |
| CITY                     | BROOKSVILLE                | 35.900           | 35.900           |
| CITY                     | GERMANTOWN                 | 0.000            | 0.000            |

# BREATHITT COUNTY 013

| <b>TYPE</b>              | <b>TAXING JURISDICTION</b> | <b>2020 RATE</b> | <b>2019 RATE</b> |
|--------------------------|----------------------------|------------------|------------------|
| COUNTY                   | EXTENSION SERVICES         | 3.260            | 3.260            |
| COUNTY                   | GENERAL                    | 11.200           | 11.200           |
| COUNTY                   | HEALTH                     | 8.000            | 8.000            |
| COUNTY                   | LIBRARY                    | 6.210            | 6.210            |
| COUNTY                   | SOIL CONSERVATION          | 0.000            | 0.000            |
| <b>COUNTY WIDE TOTAL</b> |                            | <b>28.670</b>    | <b>28.670</b>    |
| SCHOOL                   | BREATHITT COUNTY           | 49.200           | 49.200           |
| SCHOOL                   | JACKSON INDEPENDENT        | 49.200           | 49.200           |
| CITY                     | JACKSON                    | 20.000           | 20.000           |



# BRECKINRIDGE COUNTY 014

| TYPE                     | TAXING JURISDICTION    | 2020 RATE     | 2019 RATE     |
|--------------------------|------------------------|---------------|---------------|
| COUNTY                   | EXTENSION SERVICES     | 3.140         | 3.140         |
| COUNTY                   | GENERAL                | 13.100        | 13.100        |
| COUNTY                   | HEALTH                 | 3.100         | 3.100         |
| COUNTY                   | LIBRARY                | 3.000         | 3.000         |
| COUNTY                   | SOIL CONSERVATION      | 0.000         | 0.000         |
| <b>COUNTY WIDE TOTAL</b> |                        | <b>22.340</b> | <b>22.340</b> |
| SCHOOL                   | BRECKINRIDGE COUNTY    | 55.700        | 55.700        |
| SCHOOL                   | CLOVERPORT INDEPENDENT | 56.900        | 56.900        |
| CITY                     | CLOVERPORT             | 36.200        | 36.200        |
| CITY                     | HARDINSBURG            | 28.000        | 28.000        |
| CITY                     | IRVINGTON              | 32.000        | 32.000        |

# BULLITT COUNTY 015

| TYPE                     | TAXING JURISDICTION            | 2020 RATE     | 2019 RATE     |
|--------------------------|--------------------------------|---------------|---------------|
| COUNTY                   | EXTENSION SERVICES             | 1.030         | 1.030         |
| COUNTY                   | GENERAL                        | 15.000        | 15.000        |
| COUNTY                   | HEALTH                         | 2.400         | 2.400         |
| COUNTY                   | LIBRARY                        | 2.120         | 2.120         |
| <b>COUNTY WIDE TOTAL</b> |                                | <b>20.550</b> | <b>20.550</b> |
| SPECIAL                  | MOUNT WASHINGTON FIRE DISTRICT | 10.000        | 10.000        |
| SPECIAL                  | NICHOLS FIRE DISTRICT          | 10.000        | 10.000        |
| SPECIAL                  | PLUM CREEK WATERSHED           | 0.000         | 0.000         |
| SPECIAL                  | SOUTHEAST FIRE DISTRICT        | 10.000        | 10.000        |
| SPECIAL                  | ZONETON FIRE DISTRICT          | 10.000        | 10.000        |
| SCHOOL                   | BULLITT COUNTY                 | 47.700        | 47.700        |
| CITY                     | FOX CHASE                      | 17.450        | 17.450        |
| CITY                     | HEBRON ESTATES                 | 0.000         | 0.000         |
| CITY                     | HILLVIEW                       | 18.000        | 18.000        |
| CITY                     | HUNTERS HOLLOW                 | 15.760        | 15.760        |
| CITY                     | LEBANON JUNCTION               | 34.000        | 34.000        |
| CITY                     | MOUNT WASHINGTON               | 15.000        | 15.000        |
| CITY                     | PIONEER VILLAGE                | 20.000        | 17.000        |
| CITY                     | SHEPHERDSVILLE                 | 12.800        | 13.600        |

# BUTLER COUNTY 016

| TYPE                     | TAXING JURISDICTION       | 2020 RATE     | 2019 RATE     |
|--------------------------|---------------------------|---------------|---------------|
| COUNTY                   | AMBULANCE                 | 10.000        | 10.000        |
| COUNTY                   | EXTENSION SERVICES        | 5.850         | 5.850         |
| COUNTY                   | GENERAL                   | 10.800        | 10.800        |
| COUNTY                   | HEALTH                    | 2.500         | 2.250         |
| COUNTY                   | LIBRARY                   | 3.440         | 3.440         |
| <b>COUNTY WIDE TOTAL</b> |                           | <b>32.590</b> | <b>32.340</b> |
| SPECIAL                  | BIG MUDDY CREEK WATERSHED | 0.000         | 0.000         |
| SPECIAL                  | BIG REEDY CREEK WATERSHED | 0.000         | 0.000         |
| SPECIAL                  | CANEY CREEK WATERSHED     | 0.000         | 0.000         |
| SPECIAL                  | MUD RIVER WATERSHED       | 0.000         | 0.000         |
| SCHOOL                   | BUTLER COUNTY             | 45.900        | 45.900        |
| CITY                     | MORGANTOWN                | 27.900        | 27.900        |
| CITY                     | ROCHESTER                 | 10.000        | 10.000        |
| CITY                     | WOODBURY                  | 10.000        | 10.000        |

# CALDWELL COUNTY 017

| TYPE                     | TAXING JURISDICTION               | 2020 RATE     | 2019 RATE     |
|--------------------------|-----------------------------------|---------------|---------------|
| COUNTY                   | EXTENSION SERVICES                | 3.000         | 3.000         |
| COUNTY                   | GENERAL                           | 11.500        | 11.500        |
| COUNTY                   | HEALTH                            | 5.000         | 5.000         |
| COUNTY                   | LIBRARY                           | 3.700         | 3.700         |
| <b>COUNTY WIDE TOTAL</b> |                                   | <b>23.200</b> | <b>23.200</b> |
| SPECIAL                  | DONALDSON CREEK WATERSHED         | 0.000         | 0.000         |
| SPECIAL                  | LOWER TRADEWATER RIVER FLOODPLAIN | 0.000         | 0.000         |
| SCHOOL                   | CALDWELL COUNTY                   | 53.800        | 53.800        |
| CITY                     | FREDONIA                          | 28.000        | 27.000        |
| CITY                     | PRINCETON                         | 12.200        | 12.200        |

# CALLOWAY COUNTY 018

| TYPE                     | TAXING JURISDICTION             | 2020 RATE     | 2019 RATE     |
|--------------------------|---------------------------------|---------------|---------------|
| COUNTY                   | EXTENSION SERVICES              | 0.000         | 0.000         |
| COUNTY                   | GENERAL                         | 14.000        | 14.000        |
| COUNTY                   | HEALTH                          | 3.100         | 3.100         |
| COUNTY                   | LIBRARY                         | 3.000         | 3.000         |
| COUNTY                   | SOIL CONSERVATION               | 0.000         | 0.000         |
| <b>COUNTY WIDE TOTAL</b> |                                 | <b>20.100</b> | <b>20.100</b> |
| SPECIAL                  | CALLOWAY COUNTY FIRE PROTECTION | 6.000         | 6.000         |
| SCHOOL                   | CALLOWAY COUNTY                 | 52.100        | 52.100        |
| SCHOOL                   | MURRAY INDEPENDENT              | 54.400        | 54.400        |
| CITY                     | HAZEL                           | 40.000        | 40.000        |
| CITY                     | MURRAY                          | 31.000        | 31.000        |

# CAMPBELL COUNTY 019

| TYPE                     | TAXING JURISDICTION                | 2020 RATE     | 2019 RATE     |
|--------------------------|------------------------------------|---------------|---------------|
| COUNTY                   | EXTENSION SERVICES                 | 2.000         | 2.000         |
| COUNTY                   | GENERAL                            | 13.100        | 13.100        |
| COUNTY                   | HEALTH                             | 2.630         | 2.400         |
| COUNTY                   | LIBRARY                            | 2.600         | 2.600         |
| COUNTY                   | SOIL CONSERVATION                  | 0.000         | 0.000         |
| <b>COUNTY WIDE TOTAL</b> |                                    | <b>20.330</b> | <b>20.100</b> |
| SPECIAL                  | FIRE DISTRICT #1 CAMPBELL CO       | 20.000        | 20.000        |
| SPECIAL                  | FIRE DISTRICT #2 CENTRAL CAMPBELL  | 19.900        | 19.900        |
| SPECIAL                  | FIRE DISTRICT #4 SOUTHERN CAMPBELL | 20.000        | 20.000        |
| SPECIAL                  | FIRE DISTRICT #5 ALEXANDRIA        | 18.000        | 18.000        |
| SPECIAL                  | FIRE DISTRICT #6 MELBOURNE         | 0.000         | 0.000         |
| SPECIAL                  | FIRE DISTRICT - SOUTHGATE          | 0.000         | 0.000         |
| SCHOOL                   | BELLEVUE INDEPENDENT               | 101.400       | 101.400       |
| SCHOOL                   | CAMPBELL COUNTY                    | 52.200        | 52.200        |
| SCHOOL                   | DAYTON INDEPENDENT                 | 85.900        | 85.900        |
| SCHOOL                   | FORT THOMAS INDEPENDENT            | 92.500        | 92.500        |
| SCHOOL                   | NEWPORT INDEPENDENT                | 99.300        | 99.300        |
| SCHOOL                   | SOUTHGATE INDEPENDENT              | 50.400        | 50.400        |
| CITY                     | ALEXANDRIA                         | 0.000         | 0.000         |
| CITY                     | BELLEVUE                           | 38.500        | 38.500        |
| CITY                     | CALIFORNIA                         | 0.000         | 0.000         |
| CITY                     | COLD SPRING                        | 16.900        | 16.900        |
| CITY                     | CRESTVIEW                          | 0.000         | 0.000         |
| CITY                     | DAYTON                             | 50.090        | 50.090        |
| CITY                     | FORT THOMAS                        | 39.710        | 39.710        |
| CITY                     | HIGHLAND HEIGHTS                   | 0.000         | 0.000         |
| CITY                     | MELBOURNE                          | 0.000         | 0.000         |
| CITY                     | MENTOR                             | 0.000         | 0.000         |
| CITY                     | NEWPORT                            | 0.000         | 0.000         |

# CAMPBELL COUNTY 019

| <b>TYPE</b> | <b>TAXING JURISDICTION</b> | <b>2020 RATE</b> | <b>2019 RATE</b> |
|-------------|----------------------------|------------------|------------------|
| CITY        | SILVER GROVE               | 20.600           | 20.600           |
| CITY        | SOUTHGATE                  | 27.000           | 27.000           |
| CITY        | WILDER                     | 14.800           | 14.800           |
| CITY        | WOODLAWN                   | 0.000            | 0.000            |

## **NOTES**

Silver Grove Independent Schools merged with County school system in 2019.

# CARLISLE COUNTY 020

| <b>TYPE</b>              | <b>TAXING JURISDICTION</b>         | <b>2020 RATE</b> | <b>2019 RATE</b> |
|--------------------------|------------------------------------|------------------|------------------|
| COUNTY                   | AMBULANCE                          | 5.700            | 5.700            |
| COUNTY                   | EXTENSION SERVICES                 | 4.590            | 4.590            |
| COUNTY                   | GENERAL                            | 12.600           | 12.600           |
| COUNTY                   | HEALTH                             | 3.200            | 3.200            |
| COUNTY                   | SOIL CONSERVATION                  | 0.000            | 0.000            |
| <b>COUNTY WIDE TOTAL</b> |                                    | <b>26.090</b>    | <b>26.090</b>    |
| SPECIAL                  | OBION CREEK WATERSHED              | 0.000            | 0.000            |
| SPECIAL                  | WEST FORK MAYFIELD CREEK WATERSHEI | 0.000            | 0.000            |
| SCHOOL                   | CARLISLE COUNTY                    | 47.800           | 47.800           |
| CITY                     | ARLINGTON                          | 41.400           | 41.500           |
| CITY                     | BARDWELL                           | 42.100           | 42.100           |



# CARROLL COUNTY 021

| TYPE                     | TAXING JURISDICTION | 2020 RATE     | 2019 RATE     |
|--------------------------|---------------------|---------------|---------------|
| COUNTY                   | EXTENSION SERVICE   | 5.000         | 5.000         |
| COUNTY                   | GENERAL             | 15.300        | 15.300        |
| COUNTY                   | HEALTH              | 5.400         | 5.400         |
| COUNTY                   | LIBRARY             | 3.230         | 3.230         |
| <b>COUNTY WIDE TOTAL</b> |                     | <b>28.930</b> | <b>28.930</b> |
| SPECIAL                  | GHENT FIRE DISTRICT | 4.000         | 4.000         |
| SCHOOL                   | CARROLL COUNTY      | 55.700        | 55.700        |
| CITY                     | CARROLLTON          | 26.000        | 26.000        |
| CITY                     | GHENT               | 30.000        | 30.000        |
| CITY                     | PRESTONVILLE        | 24.000        | 24.000        |
| CITY                     | SANDERS             | 30.000        | 30.000        |
| CITY                     | WORTHVILLE          | 25.000        | 25.000        |

# CARTER COUNTY 022

| TYPE   | TAXING JURISDICTION      | 2020 RATE     | 2019 RATE     |
|--------|--------------------------|---------------|---------------|
| COUNTY | AMBULANCE                | 9.600         | 9.600         |
| COUNTY | EXTENSION SERVICES       | 2.200         | 2.200         |
| COUNTY | GENERAL                  | 7.900         | 7.900         |
| COUNTY | HEALTH                   | 6.000         | 6.000         |
|        | <b>COUNTY WIDE TOTAL</b> | <b>25.700</b> | <b>25.700</b> |
| SCHOOL | CARTER COUNTY            | 47.000        | 47.000        |
| CITY   | GRAYSON                  | 17.680        | 17.680        |
| CITY   | OLIVE HILL               | 0.000         | 0.000         |

# CASEY COUNTY 023

| TYPE   | TAXING JURISDICTION      | 2020 RATE     | 2019 RATE     |
|--------|--------------------------|---------------|---------------|
| COUNTY | AMBULANCE                | 10.000        | 10.000        |
| COUNTY | EXTENSION SERVICES       | 10.000        | 10.000        |
| COUNTY | GENERAL                  | 8.500         | 8.500         |
| COUNTY | HEALTH                   | 4.300         | 4.300         |
| COUNTY | HOSPITAL                 | 8.500         | 8.500         |
| COUNTY | LIBRARY                  | 3.560         | 3.560         |
| COUNTY | SOIL CONSERVATION        | 0.000         | 0.000         |
|        | <b>COUNTY WIDE TOTAL</b> | <b>44.860</b> | <b>44.860</b> |
| SCHOOL | CASEY COUNTY             | 56.300        | 56.300        |
| CITY   | LIBERTY                  | 20.800        | 20.800        |

# CHRISTIAN COUNTY 024

| TYPE                     | TAXING JURISDICTION            | 2020 RATE     | 2019 RATE     |
|--------------------------|--------------------------------|---------------|---------------|
| COUNTY                   | EXTENSION SERVICES             | 1.200         | 1.200         |
| COUNTY                   | GENERAL                        | 11.600        | 11.600        |
| COUNTY                   | HEALTH                         | 3.200         | 3.200         |
| COUNTY                   | SOIL CONSERVATION              | 0.000         | 0.000         |
| <b>COUNTY WIDE TOTAL</b> |                                | <b>16.000</b> | <b>16.000</b> |
| SPECIAL                  | EAST FORK POND RIVER WATERSHED | 0.000         | 0.000         |
| SPECIAL                  | UPPER TRADEWATER WATERSHED     | 0.000         | 0.000         |
| SPECIAL                  | WEST FORK POND RIVER WATERSHED | 0.000         | 0.000         |
| SCHOOL                   | CHRISTIAN COUNTY               | 56.600        | 56.600        |
| CITY                     | CROFTON                        | 27.130        | 27.130        |
| CITY                     | HOPKINSVILLE                   | 25.100        | 25.100        |
| CITY                     | LAFAYETTE                      | 30.000        | 30.000        |
| CITY                     | OAK GROVE                      | 18.600        | 18.600        |
| CITY                     | PEMBROKE                       | 40.800        | 40.800        |

# CLARK COUNTY 025

| <b>TYPE</b> | <b>TAXING JURISDICTION</b> | <b>2020 RATE</b> | <b>2019 RATE</b> |
|-------------|----------------------------|------------------|------------------|
| COUNTY      | EXTENSION SERVICES         | 1.750            | 1.750            |
| COUNTY      | GENERAL                    | 10.500           | 10.500           |
| COUNTY      | HEALTH                     | 4.600            | 4.600            |
| COUNTY      | LIBRARY                    | 4.900            | 4.900            |
|             | <b>COUNTY WIDE TOTAL</b>   | <b>21.750</b>    | <b>21.750</b>    |
| SCHOOL      | CLARK COUNTY               | 53.500           | 53.500           |
| CITY        | WINCHESTER                 | 19.500           | 19.500           |

# CLAY COUNTY 026

| <b>TYPE</b> | <b>TAXING JURISDICTION</b> | <b>2020 RATE</b> | <b>2019 RATE</b> |
|-------------|----------------------------|------------------|------------------|
| COUNTY      | EXTENSION SERVICES         | 1.400            | 1.400            |
| COUNTY      | GENERAL                    | 9.900            | 9.900            |
| COUNTY      | HEALTH                     | 7.000            | 7.000            |
| COUNTY      | LIBRARY                    | 1.880            | 1.880            |
| COUNTY      | SOIL CONSERVATION          | 0.000            | 0.000            |
|             | <b>COUNTY WIDE TOTAL</b>   | <b>20.180</b>    | <b>20.180</b>    |
| SCHOOL      | CLAY COUNTY                | 48.700           | 48.700           |
| CITY        | MANCHESTER                 | 35.000           | 35.000           |

# CLINTON COUNTY 027

| TYPE   | TAXING JURISDICTION      | 2020 RATE     | 2019 RATE     |
|--------|--------------------------|---------------|---------------|
| COUNTY | EXTENSION SERVICES       | 2.000         | 2.000         |
| COUNTY | GENERAL                  | 7.800         | 7.800         |
| COUNTY | HEALTH                   | 3.500         | 3.500         |
| COUNTY | LIBRARY                  | 1.140         | 1.140         |
| COUNTY | SOIL CONSERVATION        | 0.000         | 0.000         |
|        | <b>COUNTY WIDE TOTAL</b> | <b>14.440</b> | <b>14.440</b> |
| SCHOOL | CLINTON COUNTY           | 53.000        | 53.000        |
| CITY   | ALBANY                   | 20.000        | 20.000        |

# CRITTENDEN COUNTY 028

| TYPE    | TAXING JURISDICTION               | 2020 RATE     | 2019 RATE     |
|---------|-----------------------------------|---------------|---------------|
| COUNTY  | EXTENSION SERVICES                | 2.500         | 2.500         |
| COUNTY  | GENERAL                           | 12.400        | 12.400        |
| COUNTY  | HEALTH                            | 3.000         | 3.000         |
| COUNTY  | LIBRARY                           | 5.000         | 5.000         |
|         | <b>COUNTY WIDE TOTAL</b>          | <b>22.900</b> | <b>22.900</b> |
| SPECIAL | LOWER TRADEWATER RIVER FLOODPLAIN | 0.000         | 0.000         |
| SCHOOL  | CRITTENDEN COUNTY                 | 54.100        | 54.100        |
| CITY    | MARION                            | 22.900        | 22.900        |



# CUMBERLAND COUNTY 029

| <b>TYPE</b> | <b>TAXING JURISDICTION</b> | <b>2020 RATE</b> | <b>2019 RATE</b> |
|-------------|----------------------------|------------------|------------------|
| COUNTY      | AMBULANCE                  | 10.000           | 10.000           |
| COUNTY      | EXTENSION SERVICES         | 3.690            | 3.690            |
| COUNTY      | GENERAL                    | 4.200            | 4.500            |
| COUNTY      | HEALTH                     | 3.500            | 3.500            |
| COUNTY      | LIBRARY                    | 4.360            | 4.360            |
| COUNTY      | SOIL CONSERVATION          | 0.000            | 0.000            |
|             | <b>COUNTY WIDE TOTAL</b>   | <b>25.750</b>    | <b>26.050</b>    |
| SCHOOL      | CUMBERLAND COUNTY          | 53.000           | 53.000           |
| CITY        | BURKESVILLE                | 23.300           | 23.300           |

# DAVISS COUNTY 030

| TYPE                     | TAXING JURISDICTION   | 2020 RATE     | 2019 RATE     |
|--------------------------|-----------------------|---------------|---------------|
| COUNTY                   | EXTENSION SERVICES    | 0.900         | 0.900         |
| COUNTY                   | GENERAL               | 17.000        | 17.000        |
| COUNTY                   | HEALTH                | 4.000         | 4.000         |
| COUNTY                   | LIBRARY               | 4.000         | 4.000         |
| <b>COUNTY WIDE TOTAL</b> |                       | <b>25.900</b> | <b>25.900</b> |
| SCHOOL                   | DAVISS COUNTY         | 49.000        | 49.000        |
| SCHOOL                   | OWENSBORO INDEPENDENT | 64.100        | 64.100        |
| CITY                     | OWENSBORO             | 30.300        | 30.300        |
| CITY                     | WHITESVILLE           | 17.900        | 17.900        |

# EDMONSON COUNTY 031

| TYPE                     | TAXING JURISDICTION       | 2020 RATE     | 2019 RATE     |
|--------------------------|---------------------------|---------------|---------------|
| COUNTY                   | AMBULANCE                 | 10.000        | 10.000        |
| COUNTY                   | EXTENSION                 | 2.500         | 2.500         |
| COUNTY                   | GENERAL                   | 17.100        | 17.100        |
| COUNTY                   | HEALTH                    | 2.250         | 2.250         |
| COUNTY                   | LIBRARY                   | 3.500         | 3.500         |
| COUNTY                   | SOIL CONSERVATION         | 0.000         | 0.000         |
| <b>COUNTY WIDE TOTAL</b> |                           | <b>35.350</b> | <b>35.350</b> |
| SPECIAL                  | BIG REEDY CREEK WATERSHED | 0.000         | 0.000         |
| SCHOOL                   | EDMONSON COUNTY           | 50.300        | 50.300        |
| CITY                     | BROWNSVILLE               | 13.000        | 13.000        |

# ELLIOTT COUNTY 032

| TYPE   | TAXING JURISDICTION      | 2020 RATE     | 2019 RATE     |
|--------|--------------------------|---------------|---------------|
| COUNTY | AMBULANCE                | 10.000        | 10.000        |
| COUNTY | EXTENSION SERVICES       | 4.000         | 4.000         |
| COUNTY | GENERAL                  | 19.600        | 19.600        |
| COUNTY | HEALTH                   | 8.000         | 8.000         |
| COUNTY | SOIL CONSERVATION        | 0.000         | 0.000         |
|        | <b>COUNTY WIDE TOTAL</b> | <b>41.600</b> | <b>41.600</b> |
| SCHOOL | ELLIOTT COUNTY           | 56.500        | 56.500        |
| CITY   | SANDY HOOK               | 0.000         | 0.000         |

# ESTILL COUNTY 033

| TYPE                     | TAXING JURISDICTION             | 2020 RATE     | 2019 RATE     |
|--------------------------|---------------------------------|---------------|---------------|
| COUNTY                   | AMBULANCE                       | 10.000        | 10.000        |
| COUNTY                   | EXTENSION SERVICES              | 3.900         | 3.900         |
| COUNTY                   | GENERAL                         | 10.500        | 10.500        |
| COUNTY                   | HEALTH                          | 8.000         | 8.000         |
| COUNTY                   | LIBRARY                         | 3.720         | 3.720         |
| COUNTY                   | SOIL CONSERVATION               | 0.000         | 0.000         |
| <b>COUNTY WIDE TOTAL</b> |                                 | <b>36.120</b> | <b>36.120</b> |
| SPECIAL                  | RED LICK WATERSHED CONSERVATION | 0.000         | 0.000         |
| SCHOOL                   | ESTILL COUNTY                   | 54.800        | 54.800        |
| CITY                     | IRVINE                          | 34.500        | 34.500        |
| CITY                     | RAVENNA                         | 50.000        | 50.000        |

# FAYETTE COUNTY 034

| <b>TYPE</b> | <b>TAXING JURISDICTION</b>     | <b>2020 RATE</b> | <b>2019 RATE</b> |
|-------------|--------------------------------|------------------|------------------|
| COUNTY      | EXTENSION SERVICES             | 0.320            | 0.320            |
| COUNTY      | GENERAL                        | 8.800            | 8.800            |
| COUNTY      | HEALTH                         | 2.800            | 2.800            |
| COUNTY      | SOIL CONSERVATION              | 0.000            | 0.000            |
| COUNTY      | TRANSIT AUTHORITY OF LEXINGTON | 6.000            | 6.000            |
|             | <b>COUNTY WIDE TOTAL</b>       | <b>17.920</b>    | <b>17.920</b>    |
| SPECIAL     | REFUSE                         | 0.000            | 0.000            |
| SPECIAL     | STREET CLEANING                | 0.000            | 0.000            |
| SPECIAL     | STREET LIGHTS                  | 0.000            | 0.000            |
| SCHOOL      | FAYETTE COUNTY                 | 59.200           | 59.200           |

# FLEMING COUNTY 035

| TYPE                     | TAXING JURISDICTION | 2020 RATE     | 2019 RATE     |
|--------------------------|---------------------|---------------|---------------|
| COUNTY                   | AMBULANCE           | 4.500         | 4.500         |
| COUNTY                   | EXTENSION SERVICES  | 2.500         | 2.500         |
| COUNTY                   | GENERAL             | 16.000        | 16.000        |
| COUNTY                   | HEALTH              | 5.000         | 5.000         |
| COUNTY                   | LIBRARY             | 5.000         | 5.000         |
| COUNTY                   | SOIL CONSERVATION   | 0.000         | 0.000         |
| <b>COUNTY WIDE TOTAL</b> |                     | <b>33.000</b> | <b>33.000</b> |
| SPECIAL                  | FOX CREEK WATERSHED | 0.000         | 0.000         |
| SCHOOL                   | FLEMING COUNTY      | 55.900        | 55.900        |
| CITY                     | FLEMINGSBURG        | 19.770        | 19.770        |

# FLOYD COUNTY 036

| TYPE                     | TAXING JURISDICTION                  | 2020 RATE     | 2019 RATE     |
|--------------------------|--------------------------------------|---------------|---------------|
| COUNTY                   | EXTENSION SERVICES                   | 1.100         | 1.100         |
| COUNTY                   | GENERAL                              | 19.700        | 19.700        |
| COUNTY                   | HEALTH                               | 6.000         | 6.000         |
| COUNTY                   | LIBRARY                              | 2.230         | 2.230         |
| COUNTY                   | SOIL CONSERVATION                    | 0.000         | 0.000         |
| <b>COUNTY WIDE TOTAL</b> |                                      | <b>29.030</b> | <b>29.030</b> |
| SPECIAL                  | ALLEN FIRE DISTRICT                  | 10.000        | 10.000        |
| SPECIAL                  | AUXIER FIRE DISTRICT                 | 10.000        | 10.000        |
| SPECIAL                  | BETSY LANE FIRE DISTRICT             | 10.000        | 10.000        |
| SPECIAL                  | COW CREEK FIRE DISTRICT              | 10.000        | 10.000        |
| SPECIAL                  | DAVID FIRE DISTRICT                  | 10.000        | 10.000        |
| SPECIAL                  | GARRETT FIRE DISTRICT                | 10.000        | 10.000        |
| SPECIAL                  | LEFT BEAVER FIRE DISTRICT            | 10.000        | 10.000        |
| SPECIAL                  | MARTIN FIRE DISTRICT                 | 10.000        | 10.000        |
| SPECIAL                  | MAYTOWN FIRE DISTRICT                | 10.000        | 10.000        |
| SPECIAL                  | MIDDLE CREEK FIRE DISTRICT           | 10.000        | 10.000        |
| SPECIAL                  | MUDCREEK FIRE DISTRICT               | 10.000        | 10.000        |
| SPECIAL                  | NORTH FLOYD FIRE PROTECTION DISTRICT | 10.000        | 10.000        |
| SPECIAL                  | SOUTHEAST FIRE DISTRICT              | 10.000        | 10.000        |
| SPECIAL                  | TOLER CREEK VOL FIRE DEPARTMENT      | 10.000        | 10.000        |
| SPECIAL                  | WAYLAND FIRE DISTRICT                | 10.000        | 10.000        |
| SCHOOL                   | FLOYD COUNTY                         | 55.400        | 55.400        |
| CITY                     | ALLEN                                | 0.000         | 0.000         |
| CITY                     | MARTIN                               | 22.000        | 22.000        |
| CITY                     | PRESTONSBURG                         | 10.000        | 10.000        |
| CITY                     | WAYLAND                              | 0.000         | 0.000         |
| CITY                     | WHEELWRIGHT                          | 40.000        | 40.000        |



# FRANKLIN COUNTY 037

| TYPE                     | TAXING JURISDICTION   | 2020 RATE     | 2019 RATE     |
|--------------------------|-----------------------|---------------|---------------|
| COUNTY                   | EXTENSION SERVICES    | 1.000         | 1.000         |
| COUNTY                   | GENERAL               | 17.000        | 17.000        |
| COUNTY                   | HEALTH                | 7.250         | 7.250         |
| COUNTY                   | LIBRARY               | 4.900         | 4.900         |
| COUNTY                   | SOIL CONSERVATION     | 0.000         | 0.000         |
| <b>COUNTY WIDE TOTAL</b> |                       | <b>30.150</b> | <b>30.150</b> |
| SCHOOL                   | FRANKFORT INDEPENDENT | 47.400        | 47.400        |
| SCHOOL                   | FRANKLIN COUNTY       | 51.000        | 51.000        |
| CITY                     | FRANKFORT             | 22.700        | 22.700        |

# FULTON COUNTY 038

| TYPE                     | TAXING JURISDICTION      | 2020 RATE     | 2019 RATE     |
|--------------------------|--------------------------|---------------|---------------|
| COUNTY                   | EXTENSION SERVICES       | 3.030         | 3.030         |
| COUNTY                   | GENERAL                  | 13.200        | 13.200        |
| COUNTY                   | HEALTH                   | 4.000         | 4.000         |
| COUNTY                   | LIBRARY                  | 3.300         | 3.300         |
| COUNTY                   | MENTAL HEALTH            | 1.300         | 1.300         |
| COUNTY                   | SOIL CONSERVATION        | 0.000         | 0.000         |
| <b>COUNTY WIDE TOTAL</b> |                          | <b>24.830</b> | <b>24.830</b> |
| SPECIAL                  | FULTON CO WATERSHED #1   | 0.000         | 0.000         |
| SPECIAL                  | HICKMAN/FIRE APP         | 4.700         | 4.700         |
| SPECIAL                  | MADRID BEND WATERSHED #2 | 0.000         | 0.000         |
| SPECIAL                  | OBION CREEK WATERSHED    | 0.000         | 0.000         |
| SCHOOL                   | FULTON COUNTY            | 55.700        | 55.700        |
| SCHOOL                   | FULTON INDEPENDENT       | 78.000        | 78.000        |
| CITY                     | FULTON                   | 28.000        | 28.000        |
| CITY                     | HICKMAN                  | 23.400        | 23.400        |

# GALLATIN COUNTY 039

| TYPE                     | TAXING JURISDICTION             | 2020 RATE     | 2019 RATE     |
|--------------------------|---------------------------------|---------------|---------------|
| COUNTY                   | EXTENSION SERVICES              | 3.900         | 3.900         |
| COUNTY                   | GENERAL                         | 16.300        | 16.300        |
| COUNTY                   | HEALTH                          | 5.500         | 5.500         |
| COUNTY                   | LIBRARY                         | 5.000         | 5.000         |
| COUNTY                   | SOIL CONSERVATION               | 0.000         | 0.000         |
| <b>COUNTY WIDE TOTAL</b> |                                 | <b>30.700</b> | <b>30.700</b> |
| SPECIAL                  | CARVERS TRAIL ROAD MAIN         | 0.000         | 0.000         |
| SPECIAL                  | VERONA FIRE DISTRICT / GALLATIN | 19.200        | 18.500        |
| SCHOOL                   | GALLATIN COUNTY                 | 55.700        | 55.700        |
| CITY                     | GLENCOE                         | 20.400        | 20.400        |
| CITY                     | SPARTA                          | 15.000        | 15.000        |
| CITY                     | WARSAW                          | 5.400         | 5.700         |

# GARRARD COUNTY 040

| TYPE                     | TAXING JURISDICTION                     | 2020 RATE     | 2019 RATE     |
|--------------------------|---|---------------|---------------|
| COUNTY                   | EXTENSION SERVICES                      | 2.300         | 2.300         |
| COUNTY                   | GENERAL                                 | 10.200        | 10.200        |
| COUNTY                   | HEALTH                                  | 4.000         | 4.000         |
| COUNTY                   | LIBRARY                                 | 2.490         | 2.490         |
| COUNTY                   | SOIL CONSERVATION                       | 0.000         | 0.000         |
| <b>COUNTY WIDE TOTAL</b> |   | <b>18.990</b> | <b>18.990</b> |
| SPECIAL                  | BUCKEYE FIRE DISTRICT #3                | 6.900         | 6.900         |
| SPECIAL                  | CAMP DICK FIRE & RESCUE DISTRICT #2     | 7.000         | 7.000         |
| SPECIAL                  | CARTERSVILLE-PAINT LICK FIRE DISTRICT # | 6.000         | 6.000         |
| SPECIAL                  | GARRARD CO FIRE DISTRICT #1             | 9.500         | 9.500         |
| SCHOOL                   | GARRARD COUNTY                          | 55.100        | 55.100        |
| CITY                     | LANCASTER                               | 24.200        | 24.200        |

# GRANT COUNTY 041

| TYPE                     | TAXING JURISDICTION             | 2020 RATE     | 2019 RATE     |
|--------------------------|---------------------------------|---------------|---------------|
| COUNTY                   | EXTENSION SERVICES              | 2.540         | 2.540         |
| COUNTY                   | GENERAL                         | 15.700        | 15.700        |
| COUNTY                   | HEALTH                          | 2.800         | 2.800         |
| COUNTY                   | LIBRARY                         | 3.000         | 3.000         |
| COUNTY                   | MENTAL HEALTH                   | 1.600         | 1.600         |
| COUNTY                   | SOIL CONSERVATION               | 0.000         | 0.000         |
| <b>COUNTY WIDE TOTAL</b> |                                 | <b>25.640</b> | <b>25.640</b> |
| SPECIAL                  | VERONA FIRE PROTECTION DISTRICT | 19.200        | 18.500        |
| SCHOOL                   | GRANT COUNTY                    | 55.300        | 55.300        |
| SCHOOL                   | WILLIAMSTOWN INDEPENDENT        | 59.100        | 59.100        |
| CITY                     | CORINTH                         | 24.600        | 24.600        |
| CITY                     | CRITTENDEN                      | 19.000        | 20.030        |
| CITY                     | DRY RIDGE                       | 29.000        | 29.000        |
| CITY                     | WILLIAMSTOWN                    | 52.300        | 49.000        |

# GRAVES COUNTY 042

| TYPE                     | TAXING JURISDICTION                | 2020 RATE     | 2019 RATE     |
|--------------------------|------------------------------------|---------------|---------------|
| COUNTY                   | EXTENSION SERVICES                 | 4.000         | 4.000         |
| COUNTY                   | GENERAL                            | 10.500        | 10.500        |
| COUNTY                   | HEALTH                             | 3.500         | 3.500         |
| COUNTY                   | J U KEVIL MEMORIAL FOUNDATION      | 2.100         | 2.100         |
| COUNTY                   | LIBRARY                            | 3.000         | 3.000         |
| <b>COUNTY WIDE TOTAL</b> |                                    | <b>23.100</b> | <b>23.100</b> |
| SPECIAL                  | OBION CREEK WATERSHED              | 0.000         | 0.000         |
| SPECIAL                  | SYMSONIA FIRE DISTRICT             | 10.000        | 10.000        |
| SPECIAL                  | WEST FORK CLARKS CREEK WATERSHED # | 0.000         | 0.000         |
| SPECIAL                  | WEST FORK MAYFIELD CREEK WATERSHEI | 0.000         | 0.000         |
| SPECIAL                  | WINGO FIRE DISTRICT                | 7.000         | 7.000         |
| SCHOOL                   | GRAVES COUNTY                      | 46.400        | 46.400        |
| SCHOOL                   | MAYFIELD INDEPENDENT               | 68.900        | 68.900        |
| CITY                     | MAYFIELD                           | 34.000        | 34.000        |
| CITY                     | WINGO                              | 46.000        | 46.000        |

# GRAYSON COUNTY 043

| TYPE                     | TAXING JURISDICTION       | 2020 RATE     | 2019 RATE     |
|--------------------------|---------------------------|---------------|---------------|
| COUNTY                   | EXTENSION SERVICES        | 1.720         | 1.720         |
| COUNTY                   | GENERAL                   | 7.900         | 7.900         |
| COUNTY                   | HEALTH                    | 3.000         | 3.000         |
| COUNTY                   | HOSPITAL                  | 5.000         | 5.000         |
| COUNTY                   | LIBRARY                   | 3.110         | 3.110         |
| <b>COUNTY WIDE TOTAL</b> |                           | <b>20.730</b> | <b>20.730</b> |
| SPECIAL                  | BIG REEDY CREEK WATERSHED | 0.000         | 0.000         |
| SPECIAL                  | CANEY CREEK WATERSHED     | 0.000         | 0.000         |
| SCHOOL                   | GRAYSON COUNTY            | 46.300        | 46.300        |
| CITY                     | CANEYVILLE                | 30.000        | 30.000        |
| CITY                     | CLARKSON                  | 10.000        | 10.000        |
| CITY                     | LEITCHFIELD               | 12.000        | 12.000        |

# GREEN COUNTY 044

| TYPE   | TAXING JURISDICTION      | 2020 RATE     | 2019 RATE     |
|--------|--------------------------|---------------|---------------|
| COUNTY | AMBULANCE                | 10.000        | 10.000        |
| COUNTY | EXTENSION SERVICES       | 3.700         | 3.700         |
| COUNTY | GENERAL                  | 13.500        | 13.500        |
| COUNTY | HEALTH                   | 3.400         | 3.400         |
| COUNTY | LIBRARY                  | 2.000         | 2.000         |
|        | <b>COUNTY WIDE TOTAL</b> | <b>32.600</b> | <b>32.600</b> |
| SCHOOL | GREEN COUNTY             | 53.900        | 53.900        |
| CITY   | GREENSBURG               | 27.000        | 27.000        |



# GREENUP COUNTY 045

| TYPE                     | TAXING JURISDICTION               | 2020 RATE     | 2019 RATE     |
|--------------------------|-----------------------------------|---------------|---------------|
| COUNTY                   | EXTENSION SERVICES                | 1.610         | 1.610         |
| COUNTY                   | GENERAL                           | 8.900         | 8.900         |
| COUNTY                   | HEALTH                            | 8.000         | 8.000         |
| COUNTY                   | LIBRARY                           | 2.800         | 2.800         |
| <b>COUNTY WIDE TOTAL</b> |                                   | <b>21.310</b> | <b>21.310</b> |
| SPECIAL                  | EASTERN GREENUP CO EMERGENCY AMBI | 10.000        | 10.000        |
| SPECIAL                  | FIREBRICK FIRE DISTRICT           | 10.000        | 10.000        |
| SPECIAL                  | LITTLE SANDY FIRE DISTRICT        | 10.000        | 10.000        |
| SPECIAL                  | LLOYD FIRE DISTRICT               | 10.000        | 10.000        |
| SPECIAL                  | LOAD FIRE DISTRICT                | 10.000        | 10.000        |
| SPECIAL                  | MALONETON FIRE DISTRICT           | 10.000        | 10.000        |
| SPECIAL                  | OLDTOWN FIRE DISTRICT             | 10.000        | 10.000        |
| SPECIAL                  | SOUTH SHORE FIRE DISTRICT         | 10.000        | 10.000        |
| SPECIAL                  | WURTLAND FIRE DISTRICT            | 10.000        | 10.000        |
| SCHOOL                   | GREENUP COUNTY                    | 49.400        | 49.400        |
| SCHOOL                   | RACELAND INDEPENDENT              | 65.800        | 65.800        |
| SCHOOL                   | RUSSELL INDEPENDENT               | 50.400        | 50.400        |
| CITY                     | BELLEFONTE                        | 28.000        | 28.000        |
| CITY                     | FLATWOODS                         | 0.000         | 0.000         |
| CITY                     | GREENUP                           | 20.530        | 20.530        |
| CITY                     | RACELAND                          | 0.000         | 0.000         |
| CITY                     | RUSSELL                           | 50.100        | 50.100        |
| CITY                     | SOUTH SHORE                       | 20.620        | 20.620        |
| CITY                     | WORTHINGTON                       | 40.700        | 39.800        |
| CITY                     | WURTLAND                          | 10.750        | 10.750        |

# HANCOCK COUNTY 046

| <b>TYPE</b> | <b>TAXING JURISDICTION</b> | <b>2020 RATE</b> | <b>2019 RATE</b> |
|-------------|----------------------------|------------------|------------------|
| COUNTY      | GENERAL                    | 6.400            | 6.400            |
| COUNTY      | HEALTH                     | 4.250            | 4.250            |
| COUNTY      | LIBRARY                    | 3.990            | 3.990            |
|             | <b>COUNTY WIDE TOTAL</b>   | <b>14.640</b>    | <b>14.640</b>    |
| SCHOOL      | HANCOCK COUNTY             | 40.000           | 40.000           |
| CITY        | HAWESVILLE                 | 39.400           | 41.280           |
| CITY        | LEWISPORT                  | 21.000           | 21.000           |

# HARDIN COUNTY 047

| TYPE                     | TAXING JURISDICTION       | 2020 RATE     | 2019 RATE     |
|--------------------------|---------------------------|---------------|---------------|
| COUNTY                   | EXTENSION SERVICES        | 1.460         | 1.460         |
| COUNTY                   | GENERAL                   | 11.500        | 11.500        |
| COUNTY                   | HEALTH                    | 2.200         | 2.200         |
| COUNTY                   | SOIL CONSERVATION         | 0.000         | 0.000         |
| <b>COUNTY WIDE TOTAL</b> |                           | <b>15.160</b> | <b>15.160</b> |
| SCHOOL                   | ELIZABETHTOWN INDEPENDENT | 53.800        | 53.800        |
| SCHOOL                   | HARDIN COUNTY             | 54.000        | 54.000        |
| SCHOOL                   | WEST POINT INDEPENDENT    | 58.200        | 58.200        |
| CITY                     | ELIZABETHTOWN             | 11.600        | 11.600        |
| CITY                     | RADCLIFF                  | 19.900        | 19.900        |
| CITY                     | SONORA                    | 20.000        | 20.000        |
| CITY                     | UPTON                     | 25.000        | 25.000        |
| CITY                     | VINE GROVE                | 17.600        | 17.600        |
| CITY                     | WEST POINT                | 40.000        | 40.000        |

# HARLAN COUNTY 048

| TYPE                     | TAXING JURISDICTION | 2020 RATE     | 2019 RATE     |
|--------------------------|---------------------|---------------|---------------|
| COUNTY                   | EXTENSION SERVICES  | 1.960         | 1.960         |
| COUNTY                   | GENERAL             | 19.400        | 19.400        |
| COUNTY                   | HEALTH              | 5.500         | 5.500         |
| COUNTY                   | LIBRARY             | 2.470         | 2.470         |
| COUNTY                   | SOIL CONSERVATION   | 0.000         | 0.000         |
| <b>COUNTY WIDE TOTAL</b> |                     | <b>29.330</b> | <b>29.330</b> |
| SCHOOL                   | HARLAN COUNTY       | 46.400        | 46.400        |
| SCHOOL                   | HARLAN INDEPENDENT  | 52.300        | 52.300        |
| CITY                     | BENHAM              | 50.000        | 50.000        |
| CITY                     | CUMBERLAND          | 46.000        | 46.000        |
| CITY                     | EVARTS              | 18.000        | 18.000        |
| CITY                     | HARLAN              | 32.000        | 32.000        |
| CITY                     | LOYALL              | 37.000        | 37.000        |
| CITY                     | LYNCH               | 20.000        | 20.000        |

# HARRISON COUNTY 049

| TYPE                     | TAXING JURISDICTION   | 2020 RATE     | 2019 RATE     |
|--------------------------|-----------------------|---------------|---------------|
| COUNTY                   | EXTENSION SERVICES    | 2.500         | 2.500         |
| COUNTY                   | GENERAL               | 12.900        | 12.900        |
| COUNTY                   | HEALTH                | 4.500         | 4.500         |
| COUNTY                   | LIBRARY               | 4.200         | 4.200         |
| COUNTY                   | SOIL CONSERVATION     | 0.000         | 0.000         |
| <b>COUNTY WIDE TOTAL</b> |                       | <b>24.100</b> | <b>24.100</b> |
| SPECIAL                  | HARRISON CO FIRE DIST | 6.000         | 6.000         |
| SCHOOL                   | HARRISON COUNTY       | 50.000        | 50.000        |
| CITY                     | BERRY                 | 36.000        | 36.000        |
| CITY                     | CYNTHIANA             | 16.000        | 16.000        |

# HART COUNTY 050

| TYPE                     | TAXING JURISDICTION | 2020 RATE     | 2019 RATE     |
|--------------------------|---------------------|---------------|---------------|
| COUNTY                   | AMBULANCE           | 9.000         | 4.500         |
| COUNTY                   | GENERAL             | 12.100        | 12.100        |
| COUNTY                   | LIBRARY             | 2.700         | 2.700         |
| <b>COUNTY WIDE TOTAL</b> |                     | <b>23.800</b> | <b>19.300</b> |
| SCHOOL                   | CAVERNA INDEPENDENT | 62.700        | 62.700        |
| SCHOOL                   | HART COUNTY         | 55.100        | 55.100        |
| CITY                     | BONNIEVILLE         | 35.000        | 35.000        |
| CITY                     | HORSE CAVE          | 24.000        | 24.000        |
| CITY                     | MUNFORDVILLE        | 25.000        | 25.000        |

# HENDERSON COUNTY 051

| <b>TYPE</b>              | <b>TAXING JURISDICTION</b>      | <b>2020 RATE</b> | <b>2019 RATE</b> |
|--------------------------|---------------------------------|------------------|------------------|
| COUNTY                   | EXTENSION SERVICES              | 1.500            | 1.500            |
| COUNTY                   | GENERAL                         | 8.500            | 8.500            |
| COUNTY                   | HEALTH                          | 5.000            | 5.000            |
| COUNTY                   | LIBRARY                         | 2.300            | 2.300            |
| <b>COUNTY WIDE TOTAL</b> |                                 | <b>17.300</b>    | <b>17.300</b>    |
| SPECIAL                  | BEAVER DAM DITCH                | 0.000            | 0.000            |
| SPECIAL                  | CANOE DITCH                     | 0.000            | 0.000            |
| SPECIAL                  | CORYDON SEWER                   | 8.500            | 8.500            |
| SPECIAL                  | EAST FORK DITCH                 | 0.000            | 0.000            |
| SPECIAL                  | ELAM FLAT DITCH                 | 0.000            | 0.000            |
| SPECIAL                  | GRASSY POND WATERSHED           | 0.000            | 0.000            |
| SPECIAL                  | ISOM POND DITCH                 | 0.000            | 0.000            |
| SPECIAL                  | LICK CREEK DITCH                | 0.000            | 0.000            |
| SPECIAL                  | POND CREEK WATERSHED FLOODPLAIN | 0.000            | 0.000            |
| SPECIAL                  | SLOVER FLAT DITCH               | 0.000            | 0.000            |
| SPECIAL                  | SOUTH FORK DITCH                | 0.000            | 0.000            |
| SCHOOL                   | HENDERSON COUNTY                | 54.800           | 54.800           |
| CITY                     | CORYDON                         | 15.260           | 17.000           |
| CITY                     | HENDERSON                       | 39.270           | 39.270           |
| CITY                     | ROBARDS                         | 0.000            | 0.000            |

# HENRY COUNTY 052

| TYPE                     | TAXING JURISDICTION                | 2020 RATE     | 2019 RATE     |
|--------------------------|------------------------------------|---------------|---------------|
| COUNTY                   | EXTENSION SERVICES                 | 1.800         | 1.800         |
| COUNTY                   | GENERAL                            | 11.900        | 11.900        |
| COUNTY                   | HEALTH                             | 4.000         | 4.000         |
| COUNTY                   | LIBRARY                            | 3.740         | 3.740         |
| COUNTY                   | SOIL CONSERVATION                  | 0.000         | 0.000         |
| <b>COUNTY WIDE TOTAL</b> |                                    | <b>21.440</b> | <b>21.440</b> |
| SPECIAL                  | LITTLE KY RIVER WATERSHED DISTRICT | 0.000         | 0.000         |
| SCHOOL                   | EMINENCE INDEPENDENT               | 62.600        | 62.600        |
| SCHOOL                   | HENRY COUNTY                       | 55.300        | 55.300        |
| CITY                     | CAMPBELLSBURG                      | 24.200        | 24.200        |
| CITY                     | EMINENCE                           | 26.600        | 26.600        |
| CITY                     | NEW CASTLE                         | 17.100        | 17.100        |
| CITY                     | PLEASUREVILLE                      | 17.000        | 17.000        |
| CITY                     | SMITHFIELD                         | 17.000        | 17.000        |



# HICKMAN COUNTY 053

| TYPE                     | TAXING JURISDICTION    | 2020 RATE     | 2019 RATE     |
|--------------------------|------------------------|---------------|---------------|
| COUNTY                   | EXTENSION SERVICES     | 3.320         | 3.320         |
| COUNTY                   | GENERAL                | 11.400        | 11.400        |
| COUNTY                   | HEALTH                 | 3.200         | 3.200         |
| COUNTY                   | SOIL CONSERVATION      | 0.000         | 0.000         |
| <b>COUNTY WIDE TOTAL</b> |                        | <b>17.920</b> | <b>17.920</b> |
| SPECIAL                  | CLINTON FIRE DISTRICT  | 10.000        | 10.000        |
| SPECIAL                  | COLUMBUS FIRE DISTRICT | 0.000         | 0.000         |
| SPECIAL                  | OBION CREEK WATERSHED  | 0.000         | 0.000         |
| SCHOOL                   | HICKMAN COUNTY         | 54.700        | 54.700        |
| CITY                     | CLINTON                | 26.400        | 26.400        |

# HOPKINS COUNTY 054

| TYPE                     | TAXING JURISDICTION                 | 2020 RATE     | 2019 RATE     |
|--------------------------|-------------------------------------|---------------|---------------|
| COUNTY                   | EXTENSION SERVICES                  | 1.450         | 1.450         |
| COUNTY                   | GENERAL                             | 10.300        | 10.300        |
| COUNTY                   | HEALTH                              | 3.900         | 3.900         |
| <b>COUNTY WIDE TOTAL</b> |                                     | <b>15.650</b> | <b>15.650</b> |
| SPECIAL                  | EARLINGTON FIRE PROTECTION DISTRICT | 0.000         | 0.000         |
| SPECIAL                  | FLAT CREEK FLOODPLAIN               | 0.000         | 0.000         |
| SPECIAL                  | LOWER TRADEWATER RIVER FLOODPLAIN   | 0.000         | 0.000         |
| SPECIAL                  | NARGE CREEK FLOODPLAIN              | 0.000         | 0.000         |
| SPECIAL                  | POND RIVER/WEST FORK FLOODPLAIN     | 0.000         | 0.000         |
| SPECIAL                  | UPPER POND RIVER FLOODPLAIN         | 0.000         | 0.000         |
| SCHOOL                   | DAWSON SPRINGS INDEPENDENT          | 68.700        | 68.700        |
| SCHOOL                   | HOPKINS COUNTY                      | 54.700        | 54.700        |
| CITY                     | DAWSON SPRINGS                      | 19.000        | 19.000        |
| CITY                     | EARLINGTON                          | 24.200        | 24.200        |
| CITY                     | HANSON                              | 15.900        | 15.900        |
| CITY                     | MADISONVILLE                        | 15.000        | 15.000        |
| CITY                     | MORTONS GAP                         | 15.800        | 15.800        |
| CITY                     | NEBO                                | 13.300        | 13.300        |
| CITY                     | NORTONVILLE                         | 22.900        | 22.900        |
| CITY                     | SAINT CHARLES                       | 10.100        | 10.100        |
| CITY                     | WHITE PLAINS                        | 25.000        | 25.000        |

# JACKSON COUNTY 055

| TYPE                     | TAXING JURISDICTION             | 2020 RATE     | 2019 RATE     |
|--------------------------|---------------------------------|---------------|---------------|
| COUNTY                   | AMBULANCE                       | 5.800         | 5.800         |
| COUNTY                   | EXTENSION SERVICES              | 3.320         | 3.320         |
| COUNTY                   | GENERAL                         | 11.000        | 11.000        |
| COUNTY                   | HEALTH                          | 7.500         | 7.500         |
| COUNTY                   | LIBRARY                         | 3.700         | 3.700         |
| COUNTY                   | SOIL CONSERVATION               | 0.000         | 0.000         |
| <b>COUNTY WIDE TOTAL</b> |                                 | <b>31.320</b> | <b>31.320</b> |
| SPECIAL                  | RED LICK WATERSHED CONSERVATION | 0.000         | 0.000         |
| SCHOOL                   | JACKSON COUNTY                  | 56.800        | 56.800        |
| CITY                     | MCKEE                           | 23.000        | 23.000        |

# JEFFERSON COUNTY 056

| TYPE    | TAXING JURISDICTION                | 2020 RATE     | 2019 RATE     |
|---------|------------------------------------|---------------|---------------|
| COUNTY  | GENERAL                            | 16.600        | 16.600        |
|         | <b>COUNTY WIDE TOTAL</b>           | <b>16.600</b> | <b>16.600</b> |
| SPECIAL | ANCHORAGE MIDDLETOWN FIRE & EMS    | 14.500        | 14.500        |
| SPECIAL | BUECHEL FIRE DISTRICT              | 20.000        | 20.000        |
| SPECIAL | CAMP TAYLOR FIRE DISTRICT          | 10.000        | 10.000        |
| SPECIAL | FAIRDALE FIRE DISTRICT             | 10.000        | 10.000        |
| SPECIAL | FERN CREEK FIRE DISTRICT           | 10.000        | 10.000        |
| SPECIAL | HIGHVIEW FIRE DISTRICT             | 10.000        | 10.000        |
| SPECIAL | JEFFERSONTOWN/MCMAHAN FIRE         | 15.000        | 15.000        |
| SPECIAL | LAKE DREAMLAND FIRE DISTRICT       | 10.000        | 10.000        |
| SPECIAL | LOUISVILLE DOWNTOWN MANAGEMENT     | 0.000         | 0.000         |
| SPECIAL | LYNNVIEW GARBAGE FUND              | 10.000        | 10.000        |
| SPECIAL | OKOLONA FIRE DISTRICT              | 10.000        | 10.000        |
| SPECIAL | PLEASURE RIDGE PARK FIRE DISTRICT  | 15.000        | 15.000        |
| SPECIAL | ST MATTHEWS/LYNDON FIRE            | 15.000        | 15.000        |
| SPECIAL | URBAN SERVICES DISTRICT LOUISVILLE | 0.000         | 0.000         |
| SCHOOL  | ANCHORAGE INDEPENDENT              | 110.000       | 110.000       |
| SCHOOL  | JEFFERSON COUNTY                   | 58.500        | 58.500        |
| CITY    | ANCHORAGE                          | 33.600        | 36.600        |
| CITY    | AUDUBON PARK                       | 28.000        | 28.000        |
| CITY    | BANCROFT                           | 0.000         | 0.000         |
| CITY    | BARBOURMEADE                       | 0.000         | 0.000         |
| CITY    | BEECHWOOD VILLAGE                  | 0.000         | 0.000         |
| CITY    | BELLEMEADE                         | 0.000         | 0.000         |
| CITY    | BELLEWOOD                          | 0.000         | 0.000         |
| CITY    | BLUE RIDGE MANOR                   | 0.000         | 0.000         |
| CITY    | BRIARWOOD                          | 0.000         | 0.000         |
| CITY    | BROECK POINTE                      | 0.000         | 0.000         |
| CITY    | BROWNSBORO FARM                    | 0.000         | 0.000         |
| CITY    | BROWNSBORO VILLAGE                 | 0.000         | 0.000         |
| CITY    | CAMBRIDGE                          | 0.000         | 0.000         |
| CITY    | COLDSTREAM                         | 0.000         | 0.000         |
| CITY    | CREEKSIDE                          | 0.000         | 0.000         |
| CITY    | CROSSGATE                          | 0.000         | 0.000         |
| CITY    | DOUGLASS HILLS                     | 0.000         | 0.000         |

# JEFFERSON COUNTY 056

| <b>TYPE</b> | <b>TAXING JURISDICTION</b> | <b>2020 RATE</b> | <b>2019 RATE</b> |
|-------------|----------------------------|------------------|------------------|
| CITY        | DRUID HILLS                | 0.000            | 0.000            |
| CITY        | FINCASTLE                  | 0.000            | 0.000            |
| CITY        | FOREST HILLS               | 2.000            | 2.000            |
| CITY        | GLENVIEW                   | 0.000            | 0.000            |
| CITY        | GLENVIEW HILLS             | 0.000            | 0.000            |
| CITY        | GLENVIEW MANOR             | 0.000            | 0.000            |
| CITY        | GOOSE CREEK                | 0.000            | 0.000            |
| CITY        | GRAYMOOR-DEVONDALE         | 0.000            | 0.000            |
| CITY        | GREEN SPRING               | 0.000            | 0.000            |
| CITY        | HERITAGE CREEK             | 0.000            | 0.000            |
| CITY        | HICKORY HILL               | 0.000            | 0.000            |
| CITY        | HILLS AND DALES            | 0.000            | 0.000            |
| CITY        | HOLLOW CREEK               | 0.000            | 0.000            |
| CITY        | HOUSTON ACRES              | 0.000            | 0.000            |
| CITY        | HURSTBOURNE                | 0.000            | 0.000            |
| CITY        | HURSTBOURNE ACRES          | 0.000            | 0.000            |
| CITY        | INDIAN HILLS               | 0.000            | 0.000            |
| CITY        | JEFFERSONTOWN              | 0.000            | 0.000            |
| CITY        | KINGSLEY                   | 0.000            | 0.000            |
| CITY        | LANGDON PLACE              | 0.000            | 0.000            |
| CITY        | LINCOLNSHIRE               | 0.000            | 0.000            |
| CITY        | LYNDON                     | 0.000            | 0.000            |
| CITY        | LYNNVIEW                   | 11.900           | 11.900           |
| CITY        | MANOR CREEK                | 0.000            | 0.000            |
| CITY        | MARYHILL ESTATES           | 0.000            | 0.000            |
| CITY        | MEADOW VALE                | 0.000            | 0.000            |
| CITY        | MEADOWBROOK FARM           | 0.000            | 0.000            |
| CITY        | MEADOWVIEW ESTATES         | 0.000            | 0.000            |
| CITY        | MIDDLETOWN                 | 0.000            | 0.000            |
| CITY        | MOCKINGBIRD VALLEY         | 0.000            | 0.000            |
| CITY        | MOORLAND                   | 0.000            | 0.000            |
| CITY        | MURRAY HILL                | 0.000            | 0.000            |
| CITY        | NORBOURNE ESTATES          | 0.000            | 0.000            |
| CITY        | NORTHFIELD                 | 0.000            | 0.000            |
| CITY        | NORWOOD                    | 0.000            | 0.000            |
| CITY        | OLD BROWNSBORO PLACE       | 0.000            | 0.000            |
| CITY        | PARKWAY VILLAGE            | 0.000            | 0.000            |
| CITY        | PLANTATION                 | 0.000            | 0.000            |
| CITY        | PROSPECT                   | 0.000            | 0.000            |

# JEFFERSON COUNTY 056

| <b>TYPE</b> | <b>TAXING JURISDICTION</b> | <b>2020 RATE</b> | <b>2019 RATE</b> |
|-------------|----------------------------|------------------|------------------|
| CITY        | RICHLAWN                   | 0.000            | 0.000            |
| CITY        | RIVERWOOD                  | 0.000            | 0.000            |
| CITY        | ROLLING FIELDS             | 0.000            | 0.000            |
| CITY        | ROLLING HILLS              | 0.000            | 0.000            |
| CITY        | SAINT MATTHEWS             | 0.000            | 0.000            |
| CITY        | SAINT REGIS PARK           | 0.000            | 0.000            |
| CITY        | SENECA GARDENS             | 0.000            | 0.000            |
| CITY        | SHIVELY                    | 36.300           | 36.300           |
| CITY        | SPRING MILL                | 0.000            | 0.000            |
| CITY        | SPRING VALLEY              | 0.000            | 0.000            |
| CITY        | STRATHMOOR MANOR           | 0.000            | 0.000            |
| CITY        | STRATHMOOR VILLAGE         | 0.000            | 0.000            |
| CITY        | TEN BROECK                 | 0.000            | 0.000            |
| CITY        | THORNHILL                  | 0.000            | 0.000            |
| CITY        | WATTERSON PARK             | 7.500            | 7.500            |
| CITY        | WELLINGTON                 | 0.000            | 0.000            |
| CITY        | WEST BUECHEL               | 0.000            | 0.000            |
| CITY        | WESTWOOD                   | 0.000            | 0.000            |
| CITY        | WILDWOOD                   | 0.000            | 0.000            |
| CITY        | WINDY HILLS                | 0.000            | 0.000            |
| CITY        | WOODLAND HILLS             | 0.000            | 0.000            |
| CITY        | WOODLAWN PARK              | 0.000            | 0.000            |
| CITY        | WORTHINGTON HILLS          | 0.000            | 0.000            |

**NOTES**

In 2019, Eastwood, Harrods Creek, and Worthington Fire Districts merged into Anchorage Middletown Fire & EMS.

# JESSAMINE COUNTY 057

| TYPE                     | TAXING JURISDICTION           | 2020 RATE     | 2019 RATE     |
|--------------------------|-------------------------------|---------------|---------------|
| COUNTY                   | EXTENSION SERVICES            | 1.800         | 1.800         |
| COUNTY                   | GENERAL                       | 11.400        | 11.400        |
| COUNTY                   | HEALTH                        | 3.000         | 3.000         |
| COUNTY                   | LIBRARY                       | 4.900         | 4.900         |
| <b>COUNTY WIDE TOTAL</b> |                               | <b>21.100</b> | <b>21.100</b> |
| SPECIAL                  | FIRE PROTECTION DISTRICT      | 5.200         | 5.200         |
| SPECIAL                  | N JESSAMINE SUB FIRE DISTRICT | 4.600         | 4.600         |
| SCHOOL                   | JESSAMINE COUNTY              | 54.700        | 54.700        |
| CITY                     | NICHOLASVILLE                 | 19.700        | 19.700        |
| CITY                     | WILMORE                       | 21.410        | 21.410        |

# JOHNSON COUNTY 058

| TYPE                     | TAXING JURISDICTION     | 2020 RATE     | 2019 RATE     |
|--------------------------|-------------------------|---------------|---------------|
| COUNTY                   | EXTENSION SERVICES      | 1.700         | 1.700         |
| COUNTY                   | GENERAL                 | 12.900        | 12.900        |
| COUNTY                   | HEALTH                  | 6.000         | 6.000         |
| COUNTY                   | LIBRARY                 | 3.660         | 3.660         |
| COUNTY                   | SOIL CONSERVATION       | 0.000         | 0.000         |
| <b>COUNTY WIDE TOTAL</b> |                         | <b>24.260</b> | <b>24.260</b> |
| SCHOOL                   | JOHNSON COUNTY          | 52.500        | 52.500        |
| SCHOOL                   | PAINTSVILLE INDEPENDENT | 72.700        | 72.700        |
| CITY                     | PAINTSVILLE             | 11.480        | 11.480        |



# KENTON COUNTY 059

| TYPE                     | TAXING JURISDICTION                | 2020 RATE     | 2019 RATE     |
|--------------------------|------------------------------------|---------------|---------------|
| COUNTY                   | EXTENSION SERVICES                 | 1.233         | 1.233         |
| COUNTY                   | GENERAL                            | 15.800        | 15.800        |
| COUNTY                   | HEALTH                             | 2.530         | 2.300         |
| COUNTY                   | LIBRARY                            | 6.000         | 6.000         |
| COUNTY                   | NO KY AREA PLANNING COMMISSION     | 2.950         | 2.960         |
| <b>COUNTY WIDE TOTAL</b> |                                    | <b>28.513</b> | <b>28.293</b> |
| SPECIAL                  | BOONE WALTON FIRE DISTRICT         | 20.000        | 20.000        |
| SPECIAL                  | ELSMERE FIRE DISTRICT              | 20.000        | 20.000        |
| SPECIAL                  | INDEPENDENCE FIRE DISTRICT         | 20.000        | 20.000        |
| SPECIAL                  | LUDLOW FIRE PROTECTION AND EMS     | 0.000         | 0.000         |
| SPECIAL                  | PARK HILLS ROAD TAX                | 0.000         | 0.000         |
| SPECIAL                  | PINER FISKBURG FIRE DISTRICT       | 20.000        | 20.000        |
| SPECIAL                  | RYLAND HEIGHTS FIRE DISTRICT       | 16.700        | 14.400        |
| SCHOOL                   | BEECHWOOD INDEPENDENT              | 57.400        | 57.400        |
| SCHOOL                   | COVINGTON INDEPENDENT              | 85.900        | 85.900        |
| SCHOOL                   | ERLANGER ELSMERE INDEPENDENT       | 67.100        | 67.100        |
| SCHOOL                   | KENTON COUNTY                      | 63.500        | 63.500        |
| SCHOOL                   | LUDLOW INDEPENDENT                 | 74.600        | 74.600        |
| SCHOOL                   | WALTON VERONA IND SCHOOL IN KENTON | 90.700        | 90.700        |
| CITY                     | BROMLEY                            | 0.000         | 0.000         |
| CITY                     | COVINGTON                          | 0.000         | 0.000         |
| CITY                     | CRESCENT SPRINGS                   | 0.000         | 0.000         |
| CITY                     | CRESTVIEW HILLS                    | 0.000         | 0.000         |
| CITY                     | EDGEWOOD                           | 0.000         | 0.000         |
| CITY                     | ELSMERE                            | 0.000         | 0.000         |
| CITY                     | ERLANGER                           | 0.000         | 0.000         |
| CITY                     | FAIRVIEW                           | 0.000         | 0.000         |
| CITY                     | FORT MITCHELL                      | 0.000         | 0.000         |
| CITY                     | FORT WRIGHT                        | 19.770        | 19.770        |
| CITY                     | INDEPENDENCE                       | 0.000         | 0.000         |
| CITY                     | KENTON VALE                        | 0.000         | 0.000         |
| CITY                     | LAKESIDE PARK                      | 27.690        | 27.690        |
| CITY                     | LUDLOW                             | 26.000        | 26.000        |
| CITY                     | PARK HILLS                         | 33.400        | 33.400        |
| CITY                     | RYLAND HEIGHTS                     | 0.000         | 0.000         |

# KENTON COUNTY 059

| <b>TYPE</b> | <b>TAXING JURISDICTION</b> | <b>2020 RATE</b> | <b>2019 RATE</b> |
|-------------|----------------------------|------------------|------------------|
| CITY        | TAYLOR MILL                | 0.000            | 0.000            |
| CITY        | VILLA HILLS                | 0.000            | 0.000            |
| CITY        | WALTON                     | 21.300           | 21.300           |

## **NOTES**

In 2019, Kenton Fire District merged into Piner Fiskburg Fire District.

# KNOTT COUNTY 060

| TYPE   | TAXING JURISDICTION      | 2020 RATE     | 2019 RATE     |
|--------|--------------------------|---------------|---------------|
| COUNTY | EXTENSION SERVICES       | 2.200         | 2.200         |
| COUNTY | GENERAL                  | 13.400        | 13.400        |
| COUNTY | HEALTH                   | 6.000         | 6.000         |
| COUNTY | SOIL CONSERVATION        | 0.000         | 0.000         |
|        | <b>COUNTY WIDE TOTAL</b> | <b>21.600</b> | <b>21.600</b> |
| SCHOOL | KNOTT COUNTY             | 47.400        | 47.500        |
| CITY   | HINDMAN                  | 16.500        | 16.500        |

# KNOX COUNTY 061

| TYPE                     | TAXING JURISDICTION      | 2020 RATE     | 2019 RATE     |
|--------------------------|--------------------------|---------------|---------------|
| COUNTY                   | AMBULANCE                | 9.800         | 9.750         |
| COUNTY                   | EXTENSION SERVICES       | 2.240         | 2.240         |
| COUNTY                   | GENERAL                  | 14.000        | 14.000        |
| COUNTY                   | HEALTH                   | 4.000         | 4.000         |
| COUNTY                   | HOSPITAL                 | 7.000         | 7.000         |
| COUNTY                   | LIBRARY                  | 2.400         | 2.400         |
| COUNTY                   | SOIL CONSERVATION        | 0.000         | 0.000         |
| <b>COUNTY WIDE TOTAL</b> |                          | <b>39.440</b> | <b>39.390</b> |
| SPECIAL                  | ARTEMUS FIRE DISTRICT    | 0.000         | 0.000         |
| SCHOOL                   | BARBOURVILLE INDEPENDENT | 53.900        | 53.900        |
| SCHOOL                   | CORBIN INDEPENDENT       | 69.300        | 69.300        |
| SCHOOL                   | KNOX COUNTY              | 50.200        | 50.200        |
| CITY                     | BARBOURVILLE             | 30.000        | 30.000        |
| CITY                     | CORBIN                   | 24.230        | 24.230        |

# LARUE COUNTY 062

| <b>TYPE</b> | <b>TAXING JURISDICTION</b> | <b>2020 RATE</b> | <b>2019 RATE</b> |
|-------------|----------------------------|------------------|------------------|
| COUNTY      | EXTENSION SERVICES         | 4.000            | 4.000            |
| COUNTY      | GENERAL                    | 25.150           | 25.150           |
| COUNTY      | HEALTH                     | 3.000            | 2.800            |
| COUNTY      | LIBRARY                    | 2.800            | 2.800            |
|             | <b>COUNTY WIDE TOTAL</b>   | <b>34.950</b>    | <b>34.750</b>    |
| SCHOOL      | LARUE COUNTY               | 55.200           | 55.200           |
| CITY        | HODGENVILLE                | 19.500           | 19.500           |
| CITY        | UPTON                      | 25.000           | 25.000           |

# LAUREL COUNTY 063

| TYPE    | TAXING JURISDICTION        | 2020 RATE     | 2019 RATE     |
|---------|----------------------------|---------------|---------------|
| COUNTY  | EXTENSION SERVICES         | 1.030         | 1.030         |
| COUNTY  | GENERAL                    | 10.000        | 10.000        |
| COUNTY  | HEALTH                     | 4.000         | 4.000         |
| COUNTY  | LIBRARY                    | 1.950         | 1.950         |
| COUNTY  | SOIL CONSERVATION          | 0.000         | 0.000         |
|         | <b>COUNTY WIDE TOTAL</b>   | <b>16.980</b> | <b>16.980</b> |
| SPECIAL | BUSH FIRE DISTRICT         | 0.000         | 0.000         |
| SCHOOL  | EAST BERNSTADT INDEPENDENT | 45.700        | 45.700        |
| SCHOOL  | LAUREL COUNTY              | 46.300        | 46.300        |
| CITY    | LONDON                     | 8.800         | 8.800         |

# LAWRENCE COUNTY 064

| <b>TYPE</b> | <b>TAXING JURISDICTION</b>    | <b>2020 RATE</b> | <b>2019 RATE</b> |
|-------------|-------------------------------|------------------|------------------|
| COUNTY      | EXTENSION SERVICES            | 2.630            | 2.630            |
| COUNTY      | GENERAL                       | 16.400           | 16.400           |
| COUNTY      | HEALTH                        | 6.000            | 6.000            |
| COUNTY      | LIBRARY                       | 2.790            | 2.790            |
| COUNTY      | SOIL CONSERVATION             | 0.000            | 0.000            |
|             | <b>COUNTY WIDE TOTAL</b>      | <b>27.820</b>    | <b>27.820</b>    |
| SPECIAL     | LOUISA FIRE & RESCUE DISTRICT | 0.000            | 0.000            |
| SCHOOL      | LAWRENCE COUNTY               | 35.000           | 35.000           |
| CITY        | LOUISA                        | 20.000           | 20.000           |

# LEE COUNTY 065

| <b>TYPE</b> | <b>TAXING JURISDICTION</b> | <b>2020 RATE</b> | <b>2019 RATE</b> |
|-------------|----------------------------|------------------|------------------|
| COUNTY      | EXTENSION SERVICES         | 3.000            | 3.000            |
| COUNTY      | GENERAL                    | 20.700           | 20.700           |
| COUNTY      | HEALTH                     | 8.000            | 7.000            |
| COUNTY      | LIBRARY                    | 3.900            | 3.900            |
| COUNTY      | SOIL CONSERVATION          | 0.000            | 0.000            |
|             | <b>COUNTY WIDE TOTAL</b>   | <b>35.600</b>    | <b>34.600</b>    |
| SCHOOL      | LEE COUNTY                 | 52.300           | 52.300           |
| CITY        | BEATTYVILLE                | 30.000           | 30.000           |



# LESLIE COUNTY 066

| TYPE   | TAXING JURISDICTION      | 2020 RATE     | 2019 RATE     |
|--------|--------------------------|---------------|---------------|
| COUNTY | EXTENSION SERVICES       | 4.300         | 4.300         |
| COUNTY | GENERAL                  | 16.200        | 16.200        |
| COUNTY | HEALTH                   | 6.000         | 5.000         |
| COUNTY | LIBRARY                  | 4.700         | 4.700         |
| COUNTY | SOIL CONSERVATION        | 0.000         | 0.000         |
|        | <b>COUNTY WIDE TOTAL</b> | <b>31.200</b> | <b>30.200</b> |
| SCHOOL | LESLIE COUNTY            | 47.400        | 47.400        |
| CITY   | HYDEN                    | 0.000         | 0.000         |

# LETCHER COUNTY 067

| <b>TYPE</b>              | <b>TAXING JURISDICTION</b> | <b>2020 RATE</b> | <b>2019 RATE</b> |
|--------------------------|----------------------------|------------------|------------------|
| COUNTY                   | EXTENSION SERVICES         | 3.000            | 3.000            |
| COUNTY                   | GENERAL                    | 13.700           | 13.700           |
| COUNTY                   | HEALTH                     | 8.000            | 8.000            |
| COUNTY                   | LIBRARY                    | 5.320            | 5.320            |
| COUNTY                   | SOIL CONSERVATION          | 0.000            | 0.000            |
| <b>COUNTY WIDE TOTAL</b> |                            | <b>30.020</b>    | <b>30.020</b>    |
| SCHOOL                   | JENKINS INDEPENDENT        | 69.000           | 69.000           |
| SCHOOL                   | LETCHER COUNTY             | 49.600           | 49.600           |
| CITY                     | FLEMING-NEON               | 35.000           | 25.000           |
| CITY                     | JENKINS                    | 34.990           | 34.990           |
| CITY                     | WHITESBURG                 | 34.000           | 34.000           |

# LEWIS COUNTY 068

| TYPE                     | TAXING JURISDICTION           | 2020 RATE     | 2019 RATE     |
|--------------------------|-------------------------------|---------------|---------------|
| COUNTY                   | EXTENSION SERVICES            | 3.210         | 3.210         |
| COUNTY                   | GENERAL                       | 14.100        | 14.100        |
| COUNTY                   | HEALTH                        | 6.900         | 5.900         |
| COUNTY                   | LIBRARY                       | 1.760         | 1.760         |
| <b>COUNTY WIDE TOTAL</b> |                               | <b>25.970</b> | <b>24.970</b> |
| SPECIAL                  | BLACK OAK FIRE DISTRICT #5    | 10.000        | 10.000        |
| SPECIAL                  | CAMP DIX FIRE DISTRICT #7     | 10.000        | 10.000        |
| SPECIAL                  | FIREBRICK FIRE DISTRICT #4    | 10.000        | 10.000        |
| SPECIAL                  | GARRISON FIRE DISTRICT #3     | 10.000        | 10.000        |
| SPECIAL                  | KINNICONICK FIRE DISTRICT #6  | 12.880        | 12.880        |
| SPECIAL                  | LEWIS COUNTY FIRE DISTRICT #8 | 10.000        | 10.000        |
| SPECIAL                  | TOLLESBORO FIRE DISTRICT #2   | 10.000        | 10.000        |
| SCHOOL                   | LEWIS COUNTY                  | 49.000        | 49.000        |
| CITY                     | VANCEBURG                     | 14.000        | 14.000        |

# LINCOLN COUNTY 069

| TYPE    | TAXING JURISDICTION      | 2020 RATE     | 2019 RATE     |
|---------|--------------------------|---------------|---------------|
| COUNTY  | AMBULANCE                | 5.000         | 5.000         |
| COUNTY  | EXTENSION SERVICES       | 2.400         | 2.400         |
| COUNTY  | GENERAL                  | 13.400        | 13.400        |
| COUNTY  | HEALTH                   | 4.000         | 4.000         |
| COUNTY  | LIBRARY                  | 2.300         | 2.300         |
|         | <b>COUNTY WIDE TOTAL</b> | <b>27.100</b> | <b>27.100</b> |
| SPECIAL | FIRE PROTECTION DISTRICT | 4.400         | 4.400         |
| SCHOOL  | LINCOLN COUNTY           | 54.200        | 54.200        |
| CITY    | CRAB ORCHARD             | 18.000        | 18.000        |
| CITY    | EUBANK                   | 20.000        | 20.000        |
| CITY    | HUSTONVILLE              | 18.400        | 18.400        |
| CITY    | STANFORD                 | 14.000        | 14.000        |

# LIVINGSTON COUNTY 070

| TYPE                     | TAXING JURISDICTION       | 2020 RATE     | 2019 RATE     |
|--------------------------|---------------------------|---------------|---------------|
| COUNTY                   | EXTENSION SERVICES        | 3.310         | 3.310         |
| COUNTY                   | GENERAL                   | 9.100         | 9.100         |
| COUNTY                   | HEALTH                    | 3.000         | 3.000         |
| COUNTY                   | SOIL CONSERVATION         | 0.000         | 0.000         |
| <b>COUNTY WIDE TOTAL</b> |                           | <b>15.410</b> | <b>15.410</b> |
| SPECIAL                  | BURNA FIRE DISTRICT       | 10.000        | 10.000        |
| SPECIAL                  | GRAND LAKES FIRE DISTRICT | 9.810         | 9.810         |
| SPECIAL                  | LEDBETTER FIRE DISTRICT   | 10.000        | 10.000        |
| SCHOOL                   | LIVINGSTON COUNTY         | 45.200        | 45.200        |
| CITY                     | CARRSVILLE                | 0.000         | 0.000         |
| CITY                     | GRAND RIVERS              | 26.000        | 26.000        |
| CITY                     | SALEM                     | 28.500        | 27.000        |
| CITY                     | SMITHLAND                 | 40.000        | 40.000        |

# LOGAN COUNTY 071

| <b>TYPE</b>              | <b>TAXING JURISDICTION</b> | <b>2020 RATE</b> | <b>2019 RATE</b> |
|--------------------------|----------------------------|------------------|------------------|
| COUNTY                   | EXTENSION SERVICES         | 1.570            | 1.570            |
| COUNTY                   | GENERAL                    | 10.600           | 10.600           |
| COUNTY                   | HEALTH                     | 2.250            | 2.250            |
| COUNTY                   | LIBRARY                    | 2.300            | 2.300            |
| COUNTY                   | SOIL CONSERVATION          | 0.000            | 0.000            |
| <b>COUNTY WIDE TOTAL</b> |                            | <b>16.720</b>    | <b>16.720</b>    |
| SPECIAL                  | BIG MUDDY CREEK WATERSHED  | 0.000            | 0.000            |
| SPECIAL                  | MUD RIVER WATERSHED        | 0.000            | 0.000            |
| SCHOOL                   | LOGAN COUNTY               | 46.000           | 46.000           |
| SCHOOL                   | RUSSELLVILLE INDEPENDENT   | 53.900           | 53.900           |
| CITY                     | ADAIRVILLE                 | 35.000           | 35.000           |
| CITY                     | AUBURN                     | 24.200           | 24.200           |
| CITY                     | LEWISBURG                  | 21.000           | 21.000           |
| CITY                     | RUSSELLVILLE               | 22.000           | 22.000           |

# LYON COUNTY 072

| <b>TYPE</b>              | <b>TAXING JURISDICTION</b> | <b>2020 RATE</b> | <b>2019 RATE</b> |
|--------------------------|----------------------------|------------------|------------------|
| COUNTY                   | AMBULANCE                  | 8.200            | 8.200            |
| COUNTY                   | EXTENSION SERVICES         | 3.100            | 3.100            |
| COUNTY                   | GENERAL                    | 10.000           | 10.000           |
| COUNTY                   | HEALTH                     | 3.000            | 3.000            |
| COUNTY                   | LIBRARY                    | 3.500            | 3.500            |
| <b>COUNTY WIDE TOTAL</b> |                            | <b>27.800</b>    | <b>27.800</b>    |
| SPECIAL                  | LYON CO FIRE DISTRICT #1   | 6.300            | 6.300            |
| SPECIAL                  | LYON CO FIRE DISTRICT #2   | 10.000           | 10.000           |
| SCHOOL                   | LYON COUNTY                | 43.600           | 43.600           |
| CITY                     | EDDYVILLE                  | 19.900           | 19.900           |
| CITY                     | KUTTAWA                    | 22.000           | 22.000           |

# MCCRACKEN COUNTY 073

| TYPE                     | TAXING JURISDICTION           | 2020 RATE     | 2019 RATE     |
|--------------------------|-------------------------------|---------------|---------------|
| COUNTY                   | EXTENSION SERVICES            | 1.290         | 1.290         |
| COUNTY                   | GENERAL                       | 12.200        | 12.200        |
| COUNTY                   | HEALTH                        | 2.400         | 2.400         |
| COUNTY                   | LIBRARY                       | 5.000         | 5.000         |
| COUNTY                   | MENTAL HEALTH                 | 0.900         | 0.900         |
| <b>COUNTY WIDE TOTAL</b> |                               | <b>21.790</b> | <b>21.790</b> |
| SPECIAL                  | CONCORD FIRE DISTRICT         | 8.000         | 8.000         |
| SPECIAL                  | HENDRON FIRE DISTRICT         | 7.550         | 7.290         |
| SPECIAL                  | LONE OAK FIRE DISTRICT        | 7.600         | 7.600         |
| SPECIAL                  | MELBER-NEW HOPE FIRE DISTRICT | 4.300         | 4.300         |
| SPECIAL                  | PADUCAH JR COLLEGE - CO       | 3.100         | 3.100         |
| SPECIAL                  | PADUCAH JR COLLEGE-CITY       | 3.100         | 3.100         |
| SPECIAL                  | REIDLAND-FARLEY FIRE DISTRICT | 7.100         | 7.100         |
| SPECIAL                  | WEST MCCRACKEN FIRE DISTRICT  | 6.900         | 6.900         |
| SCHOOL                   | MCCRACKEN COUNTY              | 52.900        | 52.900        |
| SCHOOL                   | PADUCAH INDEPENDENT           | 56.600        | 56.600        |
| CITY                     | PADUCAH                       | 39.000        | 39.000        |



# MCCREARY COUNTY 074

| TYPE                     | TAXING JURISDICTION               | 2020 RATE     | 2019 RATE     |
|--------------------------|-----------------------------------|---------------|---------------|
| COUNTY                   | EXTENSION SERVICES                | 0.000         | 0.000         |
| COUNTY                   | GENERAL                           | 20.400        | 20.400        |
| COUNTY                   | HEALTH                            | 4.000         | 4.000         |
| COUNTY                   | LIBRARY                           | 7.580         | 7.580         |
| COUNTY                   | SOIL CONSERVATION                 | 0.000         | 0.000         |
| <b>COUNTY WIDE TOTAL</b> |                                   | <b>31.980</b> | <b>31.980</b> |
| SPECIAL                  | CENTRAL MCCREARY CO FIRE DISTRICT | 10.000        | 10.000        |
| SPECIAL                  | EAGLE-SAWYER FIRE DISTRICT        | 10.000        | 10.000        |
| SPECIAL                  | NORTH MCCREARY CO FIRE DISTRICT   | 10.000        | 10.000        |
| SPECIAL                  | SOUTH MCCREARY CO FIRE DISTRICT   | 10.000        | 10.000        |
| SPECIAL                  | WEST MCCREARY CO FIRE DISTRICT    | 10.000        | 10.000        |
| SCHOOL                   | MCCREARY COUNTY                   | 46.700        | 46.700        |

# MCLEAN COUNTY 075

| TYPE                     | TAXING JURISDICTION  | 2020 RATE     | 2019 RATE     |
|--------------------------|----------------------|---------------|---------------|
| COUNTY                   | EXTENSION SERVICES   | 2.080         | 2.080         |
| COUNTY                   | GENERAL              | 12.500        | 12.500        |
| COUNTY                   | HEALTH               | 5.200         | 5.200         |
| COUNTY                   | LIBRARY              | 3.800         | 3.800         |
| COUNTY                   | SOIL CONSERVATION    | 0.000         | 0.000         |
| <b>COUNTY WIDE TOTAL</b> |                      | <b>23.580</b> | <b>23.580</b> |
| SPECIAL                  | BUCK CREEK WATERSHED | 0.000         | 0.000         |
| SCHOOL                   | MCLEAN COUNTY        | 51.500        | 51.500        |
| CITY                     | CALHOUN              | 17.000        | 17.000        |
| CITY                     | ISLAND               | 15.100        | 15.100        |
| CITY                     | LIVERMORE            | 18.000        | 18.000        |
| CITY                     | SACRAMENTO           | 20.000        | 20.000        |

# MADISON COUNTY 076

| TYPE    | TAXING JURISDICTION             | 2020 RATE     | 2019 RATE     |
|---------|---------------------------------|---------------|---------------|
| COUNTY  | EMS                             | 6.000         | 6.000         |
| COUNTY  | EXTENSION SERVICES              | 1.300         | 1.300         |
| COUNTY  | GENERAL                         | 10.000        | 10.000        |
| COUNTY  | HEALTH                          | 5.000         | 5.000         |
| COUNTY  | LIBRARY                         | 3.500         | 3.500         |
|         | <b>COUNTY WIDE TOTAL</b>        | <b>25.800</b> | <b>25.800</b> |
| SPECIAL | RED LICK WATERSHED CONSERVATION | 0.000         | 0.000         |
| SCHOOL  | BEREA INDEPENDENT               | 59.100        | 59.100        |
| SCHOOL  | MADISON COUNTY                  | 55.800        | 55.800        |
| CITY    | BEREA                           | 10.500        | 10.200        |
| CITY    | RICHMOND                        | 28.700        | 28.700        |

# MAGOFFIN COUNTY 077

| <b>TYPE</b> | <b>TAXING JURISDICTION</b> | <b>2020 RATE</b> | <b>2019 RATE</b> |
|-------------|----------------------------|------------------|------------------|
| COUNTY      | EXTENSION SERVICES         | 2.780            | 2.780            |
| COUNTY      | GENERAL                    | 16.300           | 16.300           |
| COUNTY      | HEALTH                     | 10.000           | 10.000           |
| COUNTY      | LIBRARY                    | 2.570            | 2.570            |
| COUNTY      | SOIL CONSERVATION          | 0.000            | 0.000            |
|             | <b>COUNTY WIDE TOTAL</b>   | <b>31.650</b>    | <b>31.650</b>    |
| SCHOOL      | MAGOFFIN COUNTY            | 57.600           | 57.600           |
| CITY        | SALYERSVILLE               | 30.000           | 30.000           |

# MARION COUNTY 078

| <b>TYPE</b> | <b>TAXING JURISDICTION</b>     | <b>2020 RATE</b> | <b>2019 RATE</b> |
|-------------|--------------------------------|------------------|------------------|
| COUNTY      | EXTENSION SERVICES             | 2.000            | 2.000            |
| COUNTY      | GENERAL                        | 10.900           | 10.900           |
| COUNTY      | HEALTH                         | 3.000            | 3.000            |
| COUNTY      | LIBRARY                        | 2.190            | 2.190            |
| COUNTY      | MARION/WASHINGTON CO AIR BOARD | 1.100            | 1.100            |
|             | <b>COUNTY WIDE TOTAL</b>       | <b>19.190</b>    | <b>19.190</b>    |
| SCHOOL      | MARION COUNTY                  | 52.600           | 52.600           |
| CITY        | BRADFORDSVILLE                 | 0.000            | 0.000            |
| CITY        | LEBANON                        | 24.330           | 24.330           |
| CITY        | LORETTO                        | 12.500           | 12.500           |

# MARSHALL COUNTY 079

| TYPE                     | TAXING JURISDICTION                 | 2020 RATE     | 2019 RATE     |
|--------------------------|-------------------------------------|---------------|---------------|
| COUNTY                   | EXTENSION SERVICES                  | 1.300         | 1.300         |
| COUNTY                   | GENERAL                             | 11.200        | 11.200        |
| COUNTY                   | HEALTH                              | 7.250         | 7.250         |
| COUNTY                   | HOSPITAL                            | 4.400         | 4.400         |
| COUNTY                   | LIBRARY                             | 2.500         | 2.500         |
| COUNTY                   | SOIL CONSERVATION                   | 0.000         | 0.000         |
| <b>COUNTY WIDE TOTAL</b> |                                     | <b>26.650</b> | <b>26.650</b> |
| SPECIAL                  | EAST MARSHALL FIRE DISTRICT #6      | 9.400         | 9.400         |
| SPECIAL                  | FAIRDEALING/OLIVE FIRE DISTRICT #12 | 10.000        | 10.000        |
| SPECIAL                  | GARBAGE                             | 9.600         | 9.600         |
| SPECIAL                  | GILBERTSVILLE FIRE DISTRICT #5      | 7.500         | 7.500         |
| SPECIAL                  | PALMA\BRIENSBURG FIRE DISTRICT #8   | 10.000        | 10.000        |
| SPECIAL                  | POSSUM-TROT-SHARPE FIRE DISTRICT #7 | 8.500         | 8.500         |
| SPECIAL                  | SOUTH MARSHALL FIRE PROTECTION      | 9.500         | 9.500         |
| SPECIAL                  | WEST MARSHALL FIRE DISTRICT         | 8.000         | 7.500         |
| SCHOOL                   | MARSHALL COUNTY                     | 45.600        | 45.600        |
| CITY                     | BENTON                              | 24.000        | 24.000        |
| CITY                     | CALVERT CITY                        | 25.000        | 25.000        |
| CITY                     | HARDIN                              | 17.810        | 17.910        |

# MARTIN COUNTY 080

| <b>TYPE</b> | <b>TAXING JURISDICTION</b> | <b>2020 RATE</b> | <b>2019 RATE</b> |
|-------------|----------------------------|------------------|------------------|
| COUNTY      | EXTENSION SERVICES         | 2.200            | 2.200            |
| COUNTY      | GENERAL                    | 14.500           | 14.500           |
| COUNTY      | HEALTH                     | 4.000            | 4.000            |
| COUNTY      | LIBRARY                    | 4.500            | 4.500            |
|             | <b>COUNTY WIDE TOTAL</b>   | <b>25.200</b>    | <b>25.200</b>    |
| SCHOOL      | MARTIN COUNTY              | 22.300           | 22.300           |
| CITY        | INEZ                       | 0.000            | 0.000            |
| CITY        | WARFIELD                   | 0.000            | 0.000            |

# MASON COUNTY 081

| <b>TYPE</b> | <b>TAXING JURISDICTION</b> | <b>2020 RATE</b> | <b>2019 RATE</b> |
|-------------|----------------------------|------------------|------------------|
| COUNTY      | EXTENSION SERVICES         | 2.000            | 2.000            |
| COUNTY      | GENERAL                    | 16.000           | 16.000           |
| COUNTY      | HEALTH                     | 7.500            | 7.500            |
| COUNTY      | LIBRARY                    | 4.000            | 4.000            |
|             | <b>COUNTY WIDE TOTAL</b>   | <b>29.500</b>    | <b>29.500</b>    |
| SCHOOL      | MASON COUNTY               | 55.500           | 55.500           |
| CITY        | DOVER                      | 0.000            | 0.000            |
| CITY        | GERMANTOWN                 | 0.000            | 0.000            |
| CITY        | MAYSVILLE                  | 24.600           | 24.600           |



# MEADE COUNTY 082

| <b>TYPE</b>              | <b>TAXING JURISDICTION</b>          | <b>2020 RATE</b> | <b>2019 RATE</b> |
|--------------------------|-------------------------------------|------------------|------------------|
| COUNTY                   | EXTENSION SERVICES                  | 3.500            | 3.500            |
| COUNTY                   | GENERAL                             | 13.400           | 13.400           |
| COUNTY                   | HEALTH                              | 2.830            | 2.830            |
| COUNTY                   | LIBRARY                             | 2.180            | 2.180            |
| COUNTY                   | SOIL CONSERVATION                   | 0.000            | 0.000            |
| <b>COUNTY WIDE TOTAL</b> |                                     | <b>21.910</b>    | <b>21.910</b>    |
| SPECIAL                  | BATTLETOWN FIRE PROTECTION DISTRICT | 10.000           | 10.000           |
| SPECIAL                  | EKRON FIRE PROTECTION DISTRICT      | 8.000            | 8.000            |
| SPECIAL                  | FLAHERTY FIRE DISTRICT              | 7.500            | 7.500            |
| SPECIAL                  | MEADE CO FIRE DISTRICT #1           | 2.500            | 2.500            |
| SPECIAL                  | PAYNEVILLE FIRE DISTRICT            | 10.000           | 10.000           |
| SCHOOL                   | MEADE COUNTY                        | 54.600           | 54.600           |
| CITY                     | BRANDENBURG                         | 32.800           | 32.800           |
| CITY                     | EKRON                               | 14.000           | 14.000           |
| CITY                     | MULDRAUGH                           | 15.300           | 15.300           |

# MENIFEE COUNTY 083

| TYPE    | TAXING JURISDICTION       | 2020 RATE     | 2019 RATE     |
|---------|---------------------------|---------------|---------------|
| COUNTY  | AMBULANCE                 | 9.500         | 9.500         |
| COUNTY  | EXTENSION SERVICES        | 5.190         | 5.190         |
| COUNTY  | FIRE PROTECTION DISTRICT  | 9.500         | 9.500         |
| COUNTY  | GENERAL                   | 15.500        | 15.500        |
| COUNTY  | HEALTH                    | 8.000         | 8.000         |
| COUNTY  | LIBRARY                   | 5.190         | 5.190         |
| COUNTY  | SOIL CONSERVATION         | 0.000         | 0.000         |
|         | <b>COUNTY WIDE TOTAL</b>  | <b>52.880</b> | <b>52.880</b> |
| SPECIAL | SALT LICK CREEK WATERSHED | 0.000         | 0.000         |
| SCHOOL  | MENIFEE COUNTY            | 49.200        | 49.200        |
| CITY    | FRENCHBURG                | 5.000         | 5.000         |

# MERCER COUNTY 084

| <b>TYPE</b>              | <b>TAXING JURISDICTION</b> | <b>2020 RATE</b> | <b>2019 RATE</b> |
|--------------------------|----------------------------|------------------|------------------|
| COUNTY                   | EXTENSION SERVICES         | 1.200            | 1.200            |
| COUNTY                   | GENERAL                    | 9.200            | 9.200            |
| COUNTY                   | HEALTH                     | 5.000            | 5.000            |
| COUNTY                   | LIBRARY                    | 5.000            | 5.000            |
| COUNTY                   | SOIL CONSERVATION          | 0.000            | 0.000            |
| <b>COUNTY WIDE TOTAL</b> |                            | <b>20.400</b>    | <b>20.400</b>    |
| SPECIAL                  | FIRE PROTECTION DISTRICT   | 10.000           | 10.000           |
| SCHOOL                   | BURGIN INDEPENDENT         | 54.600           | 54.600           |
| SCHOOL                   | MERCER COUNTY              | 49.100           | 49.100           |
| CITY                     | BURGIN                     | 20.000           | 20.000           |
| CITY                     | HARRODSBURG                | 23.000           | 23.000           |

# METCALFE COUNTY 085

| <b>TYPE</b> | <b>TAXING JURISDICTION</b> | <b>2020 RATE</b> | <b>2019 RATE</b> |
|-------------|----------------------------|------------------|------------------|
| COUNTY      | AMBULANCE                  | 3.000            | 3.000            |
| COUNTY      | EXTENSION SERVICES         | 4.000            | 4.000            |
| COUNTY      | GENERAL                    | 8.200            | 8.200            |
| COUNTY      | LIBRARY                    | 3.310            | 3.310            |
| COUNTY      | SOIL CONSERVATION          | 0.000            | 0.000            |
|             | <b>COUNTY WIDE TOTAL</b>   | <b>18.510</b>    | <b>18.510</b>    |
| SCHOOL      | METCALFE COUNTY            | 56.600           | 56.600           |
| CITY        | EDMONTON                   | 15.200           | 15.200           |

# MONROE COUNTY 086

| TYPE                     | TAXING JURISDICTION | 2020 RATE     | 2019 RATE     |
|--------------------------|---------------------|---------------|---------------|
| COUNTY                   | AMBULANCE           | 8.420         | 8.420         |
| COUNTY                   | EXTENSION SERVICES  | 5.800         | 5.800         |
| COUNTY                   | GENERAL             | 8.300         | 10.000        |
| COUNTY                   | HEALTH              | 4.000         | 4.000         |
| COUNTY                   | LIBRARY             | 2.300         | 2.300         |
| COUNTY                   | SOIL CONSERVATION   | 0.000         | 0.000         |
| <b>COUNTY WIDE TOTAL</b> |                     | <b>28.820</b> | <b>30.520</b> |
| SCHOOL                   | MONROE COUNTY       | 56.200        | 56.200        |
| CITY                     | FOUNTAIN RUN        | 30.000        | 30.000        |
| CITY                     | GAMALIEL            | 25.000        | 25.000        |
| CITY                     | TOMPKINSVILLE       | 20.000        | 20.000        |

# MONTGOMERY COUNTY 087

| TYPE    | TAXING JURISDICTION      | 2020 RATE     | 2019 RATE     |
|---------|--------------------------|---------------|---------------|
| COUNTY  | AMBULANCE                | 10.000        | 10.000        |
| COUNTY  | EXTENSION SERVICES       | 2.320         | 2.320         |
| COUNTY  | GENERAL                  | 12.600        | 12.600        |
| COUNTY  | HEALTH                   | 6.000         | 6.000         |
| COUNTY  | LIBRARY                  | 3.000         | 3.000         |
|         | <b>COUNTY WIDE TOTAL</b> | <b>33.920</b> | <b>33.920</b> |
| SPECIAL | FIRE PROTECTION DISTRICT | 10.000        | 10.000        |
| SCHOOL  | MONTGOMERY COUNTY        | 46.900        | 46.900        |
| CITY    | CAMARGO                  | 0.000         | 0.000         |
| CITY    | JEFFERSONVILLE           | 0.000         | 0.000         |
| CITY    | MOUNT STERLING           | 24.400        | 24.400        |

# MORGAN COUNTY 088

| <b>TYPE</b> | <b>TAXING JURISDICTION</b> | <b>2020 RATE</b> | <b>2019 RATE</b> |
|-------------|----------------------------|------------------|------------------|
| COUNTY      | AMBULANCE                  | 10.000           | 10.000           |
| COUNTY      | EXTENSION SERVICES         | 3.940            | 3.940            |
| COUNTY      | GENERAL                    | 8.600            | 8.600            |
| COUNTY      | HEALTH                     | 10.000           | 10.000           |
| COUNTY      | LIBRARY                    | 5.000            | 5.000            |
| COUNTY      | SOIL CONSERVATION          | 0.000            | 0.000            |
|             | <b>COUNTY WIDE TOTAL</b>   | <b>37.540</b>    | <b>37.540</b>    |
| SCHOOL      | MORGAN COUNTY              | 53.300           | 53.300           |
| CITY        | WEST LIBERTY               | 16.000           | 16.000           |

# MUHLENBERG COUNTY 089

| <b>TYPE</b>              | <b>TAXING JURISDICTION</b>     | <b>2020 RATE</b> | <b>2019 RATE</b> |
|--------------------------|--------------------------------|------------------|------------------|
| COUNTY                   | AIRPORT                        | 0.000            | 0.000            |
| COUNTY                   | EXTENSION SERVICES             | 1.800            | 1.800            |
| COUNTY                   | GENERAL                        | 10.600           | 10.600           |
| COUNTY                   | HEALTH                         | 4.000            | 3.700            |
| COUNTY                   | LIBRARY                        | 2.720            | 2.720            |
| COUNTY                   | SOIL CONSERVATION              | 0.000            | 0.000            |
| <b>COUNTY WIDE TOTAL</b> |                                | <b>19.120</b>    | <b>18.820</b>    |
| SPECIAL                  | EAST FORK POND RIVER WATERSHED | 0.000            | 0.000            |
| SPECIAL                  | MUD RIVER WATERSHED            | 0.000            | 0.000            |
| SPECIAL                  | POND CREEK WATERSHED           | 0.000            | 0.000            |
| SCHOOL                   | MUHLENBERG COUNTY              | 49.700           | 49.700           |
| CITY                     | CENTRAL CITY                   | 20.500           | 20.500           |
| CITY                     | DRAKESBORO                     | 30.700           | 30.700           |
| CITY                     | GREENVILLE                     | 19.400           | 19.400           |
| CITY                     | POWDERLY                       | 8.400            | 8.400            |



# NELSON COUNTY 090

| TYPE                     | TAXING JURISDICTION            | 2020 RATE     | 2019 RATE     |
|--------------------------|--------------------------------|---------------|---------------|
| COUNTY                   | EXTENSION SERVICES             | 1.000         | 1.000         |
| COUNTY                   | GENERAL                        | 16.100        | 16.100        |
| COUNTY                   | LIBRARY                        | 1.450         | 1.450         |
| COUNTY                   | SOIL CONSERVATION              | 0.000         | 0.000         |
| <b>COUNTY WIDE TOTAL</b> |                                | <b>18.550</b> | <b>18.550</b> |
| SPECIAL                  | NORTHEAST NELSON FIRE DISTRICT | 0.000         | 0.000         |
| SCHOOL                   | BARDSTOWN INDEPENDENT          | 53.100        | 53.100        |
| SCHOOL                   | NELSON COUNTY                  | 54.800        | 54.800        |
| CITY                     | BARDSTOWN                      | 24.000        | 24.000        |
| CITY                     | BLOOMFIELD                     | 27.500        | 27.500        |
| CITY                     | FAIRFIELD                      | 15.000        | 15.000        |
| CITY                     | NEW HAVEN                      | 25.000        | 25.000        |

# NICHOLAS COUNTY 091

| TYPE    | TAXING JURISDICTION      | 2020 RATE     | 2019 RATE     |
|---------|--------------------------|---------------|---------------|
| COUNTY  | EXTENSION BOARD          | 5.000         | 5.000         |
| COUNTY  | GENERAL                  | 15.800        | 15.800        |
| COUNTY  | HEALTH                   | 5.000         | 5.000         |
| COUNTY  | LIBRARY                  | 2.200         | 2.200         |
| COUNTY  | SOIL CONSERVATION        | 0.000         | 0.000         |
|         | <b>COUNTY WIDE TOTAL</b> | <b>28.000</b> | <b>28.000</b> |
| SPECIAL | FIRE PROTECTION DISTRICT | 5.200         | 4.800         |
| SCHOOL  | NICHOLAS COUNTY          | 55.500        | 55.500        |
| CITY    | CARLISLE                 | 57.000        | 57.000        |

# OHIO COUNTY 092

| TYPE                     | TAXING JURISDICTION   | 2020 RATE     | 2019 RATE     |
|--------------------------|-----------------------|---------------|---------------|
| COUNTY                   | EXTENSION SERVICES    | 1.800         | 1.800         |
| COUNTY                   | GENERAL               | 6.300         | 6.300         |
| COUNTY                   | HEALTH                | 4.500         | 4.000         |
| COUNTY                   | LIBRARY               | 4.200         | 4.200         |
| COUNTY                   | SOIL CONSERVATION     | 0.000         | 0.000         |
| <b>COUNTY WIDE TOTAL</b> |                       | <b>16.800</b> | <b>16.300</b> |
| SPECIAL                  | CANEY CREEK WATERSHED | 0.000         | 0.000         |
| SCHOOL                   | OHIO COUNTY           | 51.800        | 51.800        |
| CITY                     | BEAVER DAM            | 24.100        | 24.100        |
| CITY                     | CENTERTOWN            | 21.000        | 21.000        |
| CITY                     | FORDSVILLE            | 20.000        | 20.000        |
| CITY                     | HARTFORD              | 22.800        | 22.800        |
| CITY                     | MCHENRY               | 20.000        | 20.000        |
| CITY                     | ROCKPORT              | 15.000        | 15.000        |

# OLDHAM COUNTY 093

| TYPE                     | TAXING JURISDICTION             | 2020 RATE     | 2019 RATE     |
|--------------------------|---------------------------------|---------------|---------------|
| COUNTY                   | AMBULANCE                       | 5.000         | 5.000         |
| COUNTY                   | EXTENSION SERVICES              | 1.500         | 1.500         |
| COUNTY                   | GENERAL                         | 13.383        | 13.383        |
| COUNTY                   | HEALTH                          | 2.500         | 2.500         |
| COUNTY                   | LIBRARY                         | 2.000         | 2.000         |
| <b>COUNTY WIDE TOTAL</b> |                                 | <b>24.383</b> | <b>24.383</b> |
| SPECIAL                  | ANCHORAGE MIDDLETOWN FIRE & EMS | 14.500        | *             |
| SPECIAL                  | BALLARDSVILLE FIRE DISTRICT     | 10.000        | 10.000        |
| SPECIAL                  | BRIARHILL ROAD MAIN             | 0.000         | 0.000         |
| SPECIAL                  | CRYSTAL LAKE SUB ROAD MAIN      | 0.000         | 0.000         |
| SPECIAL                  | LAGRANGE FIRE DISTRICT          | 10.000        | 10.000        |
| SPECIAL                  | NORTH OLDHAM FIRE DISTRICT      | 9.000         | 9.000         |
| SPECIAL                  | PEWEE VALLEY FIRE DISTRICT      | 10.000        | 10.000        |
| SPECIAL                  | SOUTH OLDHAM FIRE DISTRICT      | 10.000        | 10.000        |
| SPECIAL                  | WESTPORT FIRE DISTRICT          | 10.000        | 10.000        |
| SCHOOL                   | OLDHAM COUNTY                   | 64.300        | 64.300        |
| CITY                     | CRESTWOOD                       | 0.000         | 0.000         |
| CITY                     | GOSHEN                          | 0.000         | 0.000         |
| CITY                     | LAGRANGE                        | 20.000        | 20.000        |
| CITY                     | ORCHARD GRASS HILLS             | 0.000         | 0.000         |
| CITY                     | PEWEE VALLEY                    | 0.000         | 0.000         |
| CITY                     | PROSPECT                        | 0.000         | 0.000         |
| CITY                     | RIVER BLUFF                     | 0.000         | 0.000         |

**NOTES**

\* : In 2019, Worthington Fire merged into Anchorage Middletown Fire & EMS.

# OWEN COUNTY 094

| TYPE   | TAXING JURISDICTION      | 2020 RATE     | 2019 RATE     |
|--------|--------------------------|---------------|---------------|
| COUNTY | EXTENSION SERVICES       | 4.000         | 4.000         |
| COUNTY | GENERAL                  | 14.800        | 14.800        |
| COUNTY | HEALTH                   | 5.600         | 5.600         |
| COUNTY | LIBRARY                  | 4.000         | 4.000         |
| COUNTY | SOIL CONSERVATION        | 0.000         | 0.000         |
|        | <b>COUNTY WIDE TOTAL</b> | <b>28.400</b> | <b>28.400</b> |
| SCHOOL | OWEN COUNTY              | 56.000        | 56.000        |
| CITY   | GRATZ                    | 0.000         | 0.000         |
| CITY   | MONTEREY                 | 0.000         | 0.000         |
| CITY   | OWENTON                  | 28.290        | 28.290        |
| CITY   | SPARTA                   | 15.000        | 15.000        |

# OWSLEY COUNTY 095

| TYPE   | TAXING JURISDICTION      | 2020 RATE     | 2019 RATE     |
|--------|--------------------------|---------------|---------------|
| COUNTY | EXTENSION SERVICES       | 4.500         | 4.500         |
| COUNTY | GENERAL                  | 15.400        | 15.400        |
| COUNTY | HEALTH                   | 7.000         | 7.000         |
| COUNTY | LIBRARY                  | 5.400         | 5.400         |
| COUNTY | SOIL CONSERVATION        | 0.000         | 0.000         |
|        | <b>COUNTY WIDE TOTAL</b> | <b>32.300</b> | <b>32.300</b> |
| SCHOOL | OWSLEY COUNTY            | 57.800        | 57.800        |
| CITY   | BOONEVILLE               | 30.000        | 30.000        |

# PENDLETON COUNTY 096

| TYPE                     | TAXING JURISDICTION                | 2020 RATE     | 2019 RATE     |
|--------------------------|------------------------------------|---------------|---------------|
| COUNTY                   | EXTENSION SERVICES                 | 2.450         | 2.450         |
| COUNTY                   | GENERAL                            | 16.000        | 16.000        |
| COUNTY                   | HEALTH                             | 5.800         | 5.800         |
| COUNTY                   | LIBRARY                            | 3.000         | 3.000         |
| COUNTY                   | MENTAL HEALTH/MENTAL RETARDATION   | 2.300         | 2.300         |
| COUNTY                   | SOIL CONSERVATION                  | 0.000         | 0.000         |
| <b>COUNTY WIDE TOTAL</b> |                                    | <b>29.550</b> | <b>29.550</b> |
| SPECIAL                  | AMBULANCE                          | 10.000        | 10.000        |
| SPECIAL                  | NORTHERN PENDLETON FIRE DISTRICT   | 20.000        | 20.000        |
| SPECIAL                  | PINER FISKBURG FIRE DISTRICT       | 20.000        | *             |
| SPECIAL                  | RUTH COURT ASHLY LANE ROAD MAINTEN | 0.000         | 0.000         |
| SCHOOL                   | PENDLETON COUNTY                   | 55.000        | 55.000        |
| CITY                     | BUTLER                             | 25.000        | 25.000        |
| CITY                     | FALMOUTH                           | 20.400        | 20.400        |

**NOTES**

\* : In 2019, Kenton Fire merged with Piner Fiskburg Fire District.

# PERRY COUNTY 097

| TYPE                     | TAXING JURISDICTION | 2020 RATE     | 2019 RATE     |
|--------------------------|---------------------|---------------|---------------|
| COUNTY                   | EXTENSION SERVICES  | 0.010         | 0.010         |
| COUNTY                   | GENERAL             | 14.400        | 14.400        |
| COUNTY                   | HEALTH              | 6.000         | 4.500         |
| COUNTY                   | LIBRARY             | 4.940         | 4.940         |
| COUNTY                   | SOIL CONSERVATION   | 0.000         | 0.000         |
| <b>COUNTY WIDE TOTAL</b> |                     | <b>25.350</b> | <b>23.850</b> |
| SCHOOL                   | HAZARD INDEPENDENT  | 50.900        | 50.900        |
| SCHOOL                   | PERRY COUNTY        | 49.700        | 49.700        |
| CITY                     | BUCKHORN            | 30.000        | 30.000        |
| CITY                     | HAZARD              | 31.100        | 31.100        |
| CITY                     | VICCO               | 0.000         | 0.000         |



# PIKE COUNTY 098

| TYPE                     | TAXING JURISDICTION   | 2020 RATE     | 2019 RATE     |
|--------------------------|-----------------------|---------------|---------------|
| COUNTY                   | EXTENSION SERVICES    | 1.400         | 1.400         |
| COUNTY                   | GENERAL               | 14.000        | 14.000        |
| COUNTY                   | HEALTH                | 6.000         | 6.000         |
| COUNTY                   | LIBRARY               | 2.390         | 2.390         |
| COUNTY                   | SOIL CONSERVATION     | 0.000         | 0.000         |
| <b>COUNTY WIDE TOTAL</b> |                       | <b>23.790</b> | <b>23.790</b> |
| SCHOOL                   | PIKE COUNTY           | 55.300        | 55.300        |
| SCHOOL                   | PIKEVILLE INDEPENDENT | 79.300        | 79.300        |
| CITY                     | COAL RUN VILLAGE      | 0.000         | 0.000         |
| CITY                     | ELKHORN CITY          | 20.000        | 20.000        |
| CITY                     | PIKEVILLE             | 15.000        | 15.000        |

# POWELL COUNTY 099

| <b>TYPE</b> | <b>TAXING JURISDICTION</b> | <b>2020 RATE</b> | <b>2019 RATE</b> |
|-------------|----------------------------|------------------|------------------|
| COUNTY      | EXTENSION SERVICES         | 4.500            | 4.500            |
| COUNTY      | GENERAL                    | 13.300           | 13.300           |
| COUNTY      | HEALTH                     | 8.000            | 8.000            |
| COUNTY      | LIBRARY                    | 6.000            | 6.000            |
|             | <b>COUNTY WIDE TOTAL</b>   | <b>31.800</b>    | <b>31.800</b>    |
| SCHOOL      | POWELL COUNTY              | 50.200           | 50.200           |
| CITY        | CLAY CITY                  | 15.200           | 15.200           |
| CITY        | STANTON                    | 17.900           | 17.900           |

# PULASKI COUNTY 100

| TYPE                     | TAXING JURISDICTION      | 2020 RATE     | 2019 RATE     |
|--------------------------|--------------------------|---------------|---------------|
| COUNTY                   | EXTENSION SERVICES       | 1.200         | 1.200         |
| COUNTY                   | GENERAL                  | 7.800         | 7.800         |
| COUNTY                   | HEALTH                   | 3.000         | 3.000         |
| COUNTY                   | LIBRARY                  | 2.420         | 2.420         |
| <b>COUNTY WIDE TOTAL</b> |                          | <b>14.420</b> | <b>14.420</b> |
| SCHOOL                   | PULASKI COUNTY           | 50.300        | 50.300        |
| SCHOOL                   | SCIENCE HILL INDEPENDENT | 53.200        | 53.200        |
| SCHOOL                   | SOMERSET INDEPENDENT     | 56.800        | 56.800        |
| CITY                     | BURNSIDE                 | 19.200        | 19.200        |
| CITY                     | EUBANK                   | 20.000        | 20.000        |
| CITY                     | FERGUSON                 | 15.800        | 15.800        |
| CITY                     | SCIENCE HILL             | 30.000        | 30.000        |
| CITY                     | SOMERSET                 | 13.000        | 13.000        |

# ROBERTSON COUNTY 101

| <b>TYPE</b> | <b>TAXING JURISDICTION</b> | <b>2020 RATE</b> | <b>2019 RATE</b> |
|-------------|----------------------------|------------------|------------------|
| COUNTY      | EXTENSION SERVICES         | 4.500            | 4.500            |
| COUNTY      | GENERAL                    | 17.980           | 17.690           |
| COUNTY      | HEALTH                     | 8.000            | 8.000            |
| COUNTY      | LIBRARY                    | 7.000            | 7.000            |
| COUNTY      | SOIL CONSERVATION          | 0.000            | 0.000            |
|             | <b>COUNTY WIDE TOTAL</b>   | <b>37.480</b>    | <b>37.190</b>    |
| SCHOOL      | ROBERTSON COUNTY           | 55.900           | 55.900           |
| CITY        | MOUNT OLIVET               | 33.000           | 33.000           |

# ROCKCASTLE COUNTY 102

| TYPE                     | TAXING JURISDICTION | 2020 RATE     | 2019 RATE     |
|--------------------------|---------------------|---------------|---------------|
| COUNTY                   | EXTENSION SERVICES  | 2.500         | 2.500         |
| COUNTY                   | GENERAL             | 8.200         | 8.200         |
| COUNTY                   | HEALTH              | 7.000         | 7.000         |
| COUNTY                   | LIBRARY             | 1.700         | 1.700         |
| COUNTY                   | SOIL CONSERVATION   | 0.000         | 0.000         |
| <b>COUNTY WIDE TOTAL</b> |                     | <b>19.400</b> | <b>19.400</b> |
| SCHOOL                   | ROCKCASTLE COUNTY   | 48.300        | 48.300        |
| CITY                     | BRODHEAD            | 24.900        | 24.900        |
| CITY                     | LIVINGSTON          | 25.000        | 25.000        |
| CITY                     | MOUNT VERNON        | 16.700        | 16.700        |

# ROWAN COUNTY 103

| <b>TYPE</b> | <b>TAXING JURISDICTION</b> | <b>2020 RATE</b> | <b>2019 RATE</b> |
|-------------|----------------------------|------------------|------------------|
| COUNTY      | GENERAL                    | 8.000            | 8.000            |
| COUNTY      | HEALTH                     | 4.500            | 4.500            |
| COUNTY      | LIBRARY                    | 3.500            | 3.500            |
|             | <b>COUNTY WIDE TOTAL</b>   | <b>16.000</b>    | <b>16.000</b>    |
| SCHOOL      | ROWAN COUNTY               | 49.000           | 49.000           |
| CITY        | LAKEVIEW HEIGHTS           | 0.000            | 0.000            |
| CITY        | MOREHEAD                   | 22.000           | 22.000           |

# RUSSELL COUNTY 104

| <b>TYPE</b> | <b>TAXING JURISDICTION</b> | <b>2020 RATE</b> | <b>2019 RATE</b> |
|-------------|----------------------------|------------------|------------------|
| COUNTY      | AMBULANCE                  | 9.200            | 9.200            |
| COUNTY      | EXTENSION SERVICES         | 2.390            | 2.390            |
| COUNTY      | GENERAL                    | 9.200            | 9.200            |
| COUNTY      | HEALTH                     | 4.500            | 4.500            |
| COUNTY      | HOSPITAL                   | 9.200            | 9.200            |
| COUNTY      | LIBRARY                    | 2.470            | 2.470            |
| COUNTY      | SOIL CONSERVATION          | 0.000            | 0.000            |
|             | <b>COUNTY WIDE TOTAL</b>   | <b>36.960</b>    | <b>36.960</b>    |
| SCHOOL      | RUSSELL COUNTY             | 52.200           | 52.200           |
| CITY        | JAMESTOWN                  | 25.500           | 25.500           |
| CITY        | RUSSELL SPRINGS            | 17.000           | 16.800           |

# SCOTT COUNTY 105

| <b>TYPE</b> | <b>TAXING JURISDICTION</b> | <b>2020 RATE</b> | <b>2019 RATE</b> |
|-------------|----------------------------|------------------|------------------|
| COUNTY      | EXTENSION SERVICES         | 1.600            | 1.600            |
| COUNTY      | GENERAL                    | 16.600           | 16.600           |
| COUNTY      | HEALTH                     | 4.400            | 4.400            |
| COUNTY      | LIBRARY                    | 6.000            | 6.000            |
|             | <b>COUNTY WIDE TOTAL</b>   | <b>28.600</b>    | <b>28.600</b>    |
| SCHOOL      | SCOTT COUNTY               | 54.800           | 54.800           |
| CITY        | CORINTH                    | 24.600           | 24.600           |
| CITY        | GEORGETOWN                 | 16.800           | 16.800           |
| CITY        | SADIEVILLE                 | 35.000           | 35.000           |
| CITY        | STAMPING GROUND            | 40.000           | 40.000           |



# SHELBY COUNTY 106

| TYPE                     | TAXING JURISDICTION             | 2020 RATE     | 2019 RATE     |
|--------------------------|---------------------------------|---------------|---------------|
| COUNTY                   | EXTENSION SERVICES              | 2.000         | 2.000         |
| COUNTY                   | GENERAL                         | 16.000        | 16.000        |
| COUNTY                   | HEALTH                          | 3.750         | 3.750         |
| COUNTY                   | LANDFILL                        | 0.000         | 0.000         |
| COUNTY                   | LIBRARY                         | 3.500         | 3.500         |
| COUNTY                   | SOIL CONSERVATION               | 0.000         | 0.000         |
| <b>COUNTY WIDE TOTAL</b> |                                 | <b>25.250</b> | <b>25.250</b> |
| SPECIAL                  | BAGDAD FIRE DISTRICT            | 0.000         | 0.000         |
| SPECIAL                  | BALLARDSVILLE FIRE DISTRICT     | 10.000        | 10.000        |
| SPECIAL                  | MT EDEN FIRE DISTRICT           | 7.000         | 7.000         |
| SPECIAL                  | PEWEE VALLEY FIRE DISTRICT      | 10.000        | 10.000        |
| SPECIAL                  | PLUM CREEK WATERSHED            | 0.000         | 0.000         |
| SPECIAL                  | SHELBY COUNTY SUB FIRE DISTRICT | 10.000        | 10.000        |
| SPECIAL                  | SIMPSONVILLE FIRE DISTRICT      | 10.000        | 10.000        |
| SPECIAL                  | SOUTH OLDHAM FIRE DISTRICT      | 10.000        | 10.000        |
| SPECIAL                  | U S 60 EAST FIRE DISTRICT       | 0.000         | 0.000         |
| SPECIAL                  | WADDY FIRE DISTRICT             | 0.000         | 0.000         |
| SCHOOL                   | SHELBY COUNTY                   | 46.500        | 46.500        |
| CITY                     | PLEASUREVILLE                   | 17.000        | 17.000        |
| CITY                     | SHELBYVILLE                     | 26.100        | 26.100        |
| CITY                     | SIMPSONVILLE                    | 0.000         | 0.000         |

**NOTES**

Long Run Fire merged with Simpsonville Fire District in 2019.

# SIMPSON COUNTY 107

| <b>TYPE</b> | <b>TAXING JURISDICTION</b> | <b>2020 RATE</b> | <b>2019 RATE</b> |
|-------------|----------------------------|------------------|------------------|
| COUNTY      | AMBULANCE                  | 4.000            | 4.000            |
| COUNTY      | EXTENSION SERVICES         | 2.000            | 2.000            |
| COUNTY      | GENERAL                    | 16.100           | 16.100           |
| COUNTY      | LIBRARY                    | 3.800            | 3.800            |
|             | <b>COUNTY WIDE TOTAL</b>   | <b>25.900</b>    | <b>25.900</b>    |
| SCHOOL      | SIMPSON COUNTY             | 54.600           | 54.600           |
| CITY        | FRANKLIN                   | 19.700           | 19.700           |

# SPENCER COUNTY 108

| TYPE                     | TAXING JURISDICTION                 | 2020 RATE     | 2019 RATE     |
|--------------------------|-------------------------------------|---------------|---------------|
| COUNTY                   | EXTENSION SERVICES                  | 3.110         | 3.110         |
| COUNTY                   | GENERAL                             | 8.290         | 8.700         |
| COUNTY                   | HEALTH                              | 4.000         | 4.000         |
| COUNTY                   | LIBRARY                             | 3.000         | 3.000         |
| COUNTY                   | SOIL CONSERVATION                   | 0.000         | 0.000         |
| <b>COUNTY WIDE TOTAL</b> |                                     | <b>18.400</b> | <b>18.810</b> |
| SPECIAL                  | MT EDEN FIRE DISTRICT               | 7.000         | 7.000         |
| SPECIAL                  | PLUM CREEK WATERSHED                | 0.000         | 0.000         |
| SPECIAL                  | SPENCER CO FIRE PROTECTION DISTRICT | 10.000        | 10.000        |
| SCHOOL                   | SPENCER COUNTY                      | 56.000        | 56.000        |
| CITY                     | TAYLORSVILLE                        | 15.310        | 14.500        |

# TAYLOR COUNTY 109

| <b>TYPE</b> | <b>TAXING JURISDICTION</b> | <b>2020 RATE</b> | <b>2019 RATE</b> |
|-------------|----------------------------|------------------|------------------|
| COUNTY      | EXTENSION SERVICES         | 2.000            | 2.000            |
| COUNTY      | GENERAL                    | 9.100            | 9.100            |
| COUNTY      | HEALTH                     | 3.250            | 3.250            |
| COUNTY      | HOSPITAL                   | 9.100            | 9.100            |
| COUNTY      | LIBRARY                    | 4.000            | 4.000            |
|             | <b>COUNTY WIDE TOTAL</b>   | <b>27.450</b>    | <b>27.450</b>    |
| SCHOOL      | CAMPBELLSVILLE INDEPENDENT | 55.300           | 55.300           |
| SCHOOL      | TAYLOR COUNTY              | 53.700           | 53.700           |
| CITY        | CAMPBELLSVILLE             | 19.300           | 19.300           |

# TODD COUNTY 110

| TYPE                     | TAXING JURISDICTION            | 2020 RATE     | 2019 RATE     |
|--------------------------|--------------------------------|---------------|---------------|
| COUNTY                   | EXTENSION SERVICE              | 3.040         | 3.040         |
| COUNTY                   | GENERAL                        | 10.100        | 10.100        |
| COUNTY                   | HEALTH                         | 4.300         | 4.300         |
| COUNTY                   | LIBRARY                        | 2.500         | 2.500         |
| COUNTY                   | SOIL CONSERVATION              | 0.000         | 0.000         |
| <b>COUNTY WIDE TOTAL</b> |                                | <b>19.940</b> | <b>19.940</b> |
| SPECIAL                  | EAST FORK POND RIVER WATERSHED | 0.000         | 0.000         |
| SPECIAL                  | MUD RIVER WATERSHED            | 0.000         | 0.000         |
| SCHOOL                   | TODD COUNTY                    | 52.400        | 52.400        |
| CITY                     | ELKTON                         | 30.300        | 30.300        |
| CITY                     | GUTHRIE                        | 45.000        | 45.000        |
| CITY                     | TRENTON                        | 35.000        | 35.000        |

# TRIGG COUNTY 111

| <b>TYPE</b> | <b>TAXING JURISDICTION</b> | <b>2020 RATE</b> | <b>2019 RATE</b> |
|-------------|----------------------------|------------------|------------------|
| COUNTY      | AMBULANCE                  | 10.000           | 10.000           |
| COUNTY      | GENERAL                    | 9.400            | 9.400            |
| COUNTY      | HOSPITAL / HEALTH          | 10.000           | 9.400            |
| COUNTY      | LIBRARY                    | 3.500            | 3.500            |
|             | <b>COUNTY WIDE TOTAL</b>   | <b>32.900</b>    | <b>32.300</b>    |
| SCHOOL      | TRIGG COUNTY               | 46.000           | 46.000           |
| CITY        | CADIZ                      | 26.200           | 26.200           |

# TRIMBLE COUNTY 112

| TYPE                     | TAXING JURISDICTION                | 2020 RATE     | 2019 RATE     |
|--------------------------|------------------------------------|---------------|---------------|
| COUNTY                   | EXTENSION SERVICES                 | 2.210         | 2.210         |
| COUNTY                   | GENERAL                            | 8.800         | 8.800         |
| COUNTY                   | HEALTH                             | 4.000         | 4.000         |
| COUNTY                   | LIBRARY                            | 4.000         | 4.000         |
| <b>COUNTY WIDE TOTAL</b> |                                    | <b>19.010</b> | <b>19.010</b> |
| SPECIAL                  | LITTLE KY RIVER WATERSHED DISTRICT | 0.000         | 0.000         |
| SCHOOL                   | TRIMBLE COUNTY                     | 55.400        | 55.400        |
| CITY                     | BEDFORD                            | 15.000        | 15.000        |
| CITY                     | MILTON                             | 0.000         | 0.000         |

# UNION COUNTY 113

| TYPE                     | TAXING JURISDICTION               | 2020 RATE     | 2019 RATE     |
|--------------------------|-----------------------------------|---------------|---------------|
| COUNTY                   | EXTENSION SERVICES                | 1.600         | 1.600         |
| COUNTY                   | GENERAL                           | 11.300        | 11.300        |
| COUNTY                   | HEALTH                            | 5.250         | 4.500         |
| COUNTY                   | LIBRARY                           | 1.500         | 1.500         |
| <b>COUNTY WIDE TOTAL</b> |                                   | <b>19.650</b> | <b>18.900</b> |
| SPECIAL                  | CYPRESS CREEK WATERSHED #1        | 0.000         | 0.000         |
| SPECIAL                  | LOWER TRADEWATER RIVER FLOODPLAIN | 0.000         | 0.000         |
| SCHOOL                   | UNION COUNTY                      | 55.700        | 55.700        |
| CITY                     | MORGANFIELD                       | 60.200        | 60.200        |
| CITY                     | STURGIS                           | 50.000        | 50.000        |
| CITY                     | UNIONTOWN                         | 45.600        | 45.600        |
| CITY                     | WAVERLY                           | 21.200        | 21.200        |



# WARREN COUNTY 114

| TYPE                     | TAXING JURISDICTION       | 2020 RATE     | 2019 RATE     |
|--------------------------|---------------------------|---------------|---------------|
| COUNTY                   | EXTENSION                 | 0.600         | 0.600         |
| COUNTY                   | GENERAL                   | 16.200        | 16.200        |
| COUNTY                   | HEALTH                    | 2.300         | 2.300         |
| COUNTY                   | LIBRARY                   | 4.300         | 4.300         |
| COUNTY                   | SOIL CONSERVATION         | 0.000         | 0.000         |
| <b>COUNTY WIDE TOTAL</b> |                           | <b>23.400</b> | <b>23.400</b> |
| SCHOOL                   | BOWLING GREEN INDEPENDENT | 60.200        | 60.200        |
| SCHOOL                   | WARREN COUNTY             | 54.500        | 54.500        |
| CITY                     | BOWLING GREEN             | 26.000        | 26.000        |
| CITY                     | OAKLAND                   | 0.000         | 0.000         |
| CITY                     | PLUM SPRINGS              | 0.000         | 0.000         |
| CITY                     | SMITHS GROVE              | 20.000        | 20.000        |
| CITY                     | WOODBURN                  | 0.000         | 0.000         |

# WASHINGTON COUNTY 115

| TYPE   | TAXING JURISDICTION              | 2020 RATE     | 2019 RATE     |
|--------|----------------------------------|---------------|---------------|
| COUNTY | EXTENSION SERVICES               | 2.800         | 2.800         |
| COUNTY | GENERAL                          | 8.000         | 8.000         |
| COUNTY | HEALTH                           | 2.912         | 2.912         |
| COUNTY | LIBRARY                          | 2.750         | 2.750         |
| COUNTY | WASHINGTON / MARION CO AIR BOARD | 1.100         | 1.100         |
|        | <b>COUNTY WIDE TOTAL</b>         | <b>17.562</b> | <b>17.562</b> |
| SCHOOL | WASHINGTON COUNTY                | 55.000        | 55.000        |
| CITY   | SPRINGFIELD                      | 14.800        | 14.800        |
| CITY   | WILLISBURG                       | 0.000         | 0.000         |

# WAYNE COUNTY 116

| <b>TYPE</b> | <b>TAXING JURISDICTION</b>      | <b>2020 RATE</b> | <b>2019 RATE</b> |
|-------------|---------------------------------|------------------|------------------|
| COUNTY      | EXTENSION SERVICES              | 2.710            | 2.710            |
| COUNTY      | GENERAL                         | 10.200           | 10.200           |
| COUNTY      | HEALTH                          | 3.500            | 3.000            |
| COUNTY      | LIBRARY                         | 3.930            | 3.930            |
| COUNTY      | SOIL CONSERVATION               | 0.000            | 0.000            |
|             | <b>COUNTY WIDE TOTAL</b>        | <b>20.340</b>    | <b>19.840</b>    |
| SPECIAL     | MEADOW CREEK WATERSHED          | 0.000            | 0.000            |
| SPECIAL     | NORTHERN WAYNE CO AMBULANCE SER | 0.000            | 0.000            |
| SCHOOL      | WAYNE COUNTY                    | 52.800           | 52.800           |
| CITY        | MONTICELLO                      | 22.500           | 22.500           |

# WEBSTER COUNTY 117

| <b>TYPE</b>              | <b>TAXING JURISDICTION</b>        | <b>2020 RATE</b> | <b>2019 RATE</b> |
|--------------------------|-----------------------------------|------------------|------------------|
| COUNTY                   | EXTENSION SERVICE                 | 3.000            | 3.000            |
| COUNTY                   | GENERAL                           | 17.200           | 17.200           |
| COUNTY                   | HEALTH                            | 5.000            | 4.500            |
| COUNTY                   | LIBRARY                           | 2.380            | 2.380            |
| <b>COUNTY WIDE TOTAL</b> |                                   | <b>27.580</b>    | <b>27.080</b>    |
| SPECIAL                  | AMBULANCE                         | 6.000            | 6.000            |
| SPECIAL                  | LOWER TRADEWATER RIVER FLOODPLAIN | 0.000            | 0.000            |
| SPECIAL                  | PITTMAN CREEK WATERSHED           | 0.000            | 0.000            |
| SCHOOL                   | WEBSTER COUNTY                    | 48.000           | 48.000           |
| CITY                     | CLAY                              | 39.000           | 39.000           |
| CITY                     | DIXON                             | 13.300           | 13.600           |
| CITY                     | PROVIDENCE                        | 50.000           | 50.000           |
| CITY                     | SEBREE                            | 33.500           | 33.500           |
| CITY                     | SLAUGHTERS                        | 12.300           | 12.000           |

# WHITLEY COUNTY 118

| TYPE                     | TAXING JURISDICTION      | 2020 RATE     | 2019 RATE     |
|--------------------------|--------------------------|---------------|---------------|
| COUNTY                   | EXTENSION SERVICES       | 1.390         | 1.390         |
| COUNTY                   | GENERAL                  | 10.700        | 10.700        |
| COUNTY                   | HEALTH                   | 4.000         | 4.000         |
| COUNTY                   | LIBRARY                  | 2.000         | 2.000         |
| COUNTY                   | SOIL CONSERVATION        | 0.000         | 0.000         |
| <b>COUNTY WIDE TOTAL</b> |                          | <b>18.090</b> | <b>18.090</b> |
| SCHOOL                   | CORBIN INDEPENDENT       | 69.300        | 69.300        |
| SCHOOL                   | WHITLEY COUNTY           | 55.200        | 55.200        |
| SCHOOL                   | WILLIAMSBURG INDEPENDENT | 54.000        | 54.000        |
| CITY                     | CORBIN                   | 24.230        | 24.230        |
| CITY                     | WILLIAMSBURG             | 41.360        | 43.060        |

# WOLFE COUNTY 119

| TYPE   | TAXING JURISDICTION      | 2020 RATE     | 2019 RATE     |
|--------|--------------------------|---------------|---------------|
| COUNTY | EXTENSION SERVICES       | 2.910         | 2.910         |
| COUNTY | GENERAL                  | 8.800         | 8.800         |
| COUNTY | HEALTH                   | 4.500         | 4.500         |
| COUNTY | LIBRARY                  | 3.700         | 3.700         |
| COUNTY | SOIL CONSERVATION        | 0.000         | 0.000         |
|        | <b>COUNTY WIDE TOTAL</b> | <b>19.910</b> | <b>19.910</b> |
| SCHOOL | WOLFE COUNTY             | 45.900        | 45.900        |
| CITY   | CAMPTON                  | 0.000         | 0.000         |

# WOODFORD COUNTY 120

| <b>TYPE</b>              | <b>TAXING JURISDICTION</b> | <b>2020 RATE</b> | <b>2019 RATE</b> |
|--------------------------|----------------------------|------------------|------------------|
| COUNTY                   | EXTENSION SERVICES         | 1.500            | 1.500            |
| COUNTY                   | GENERAL                    | 9.400            | 9.400            |
| COUNTY                   | HEALTH                     | 2.000            | 2.000            |
| COUNTY                   | LIBRARY                    | 2.430            | 2.430            |
| <b>COUNTY WIDE TOTAL</b> |                            | <b>15.330</b>    | <b>15.330</b>    |
| SPECIAL                  | FIRE PROTECTION DISTRICT   | 3.700            | 3.700            |
| SCHOOL                   | WOODFORD COUNTY            | 50.900           | 50.900           |
| CITY                     | MIDWAY                     | 7.500            | 7.500            |
| CITY                     | VERSAILLES                 | 12.000           | 12.000           |